

The WAR CRY



William Booth
Founder

OFFICIAL ORGAN of

in Canada, Alaska & Newfoundland

International Headquarters
101 Queen Victoria St. London E.C.

The SALVATION ARMY

Territorial Headquarters
James and Albert Sts. Toronto.

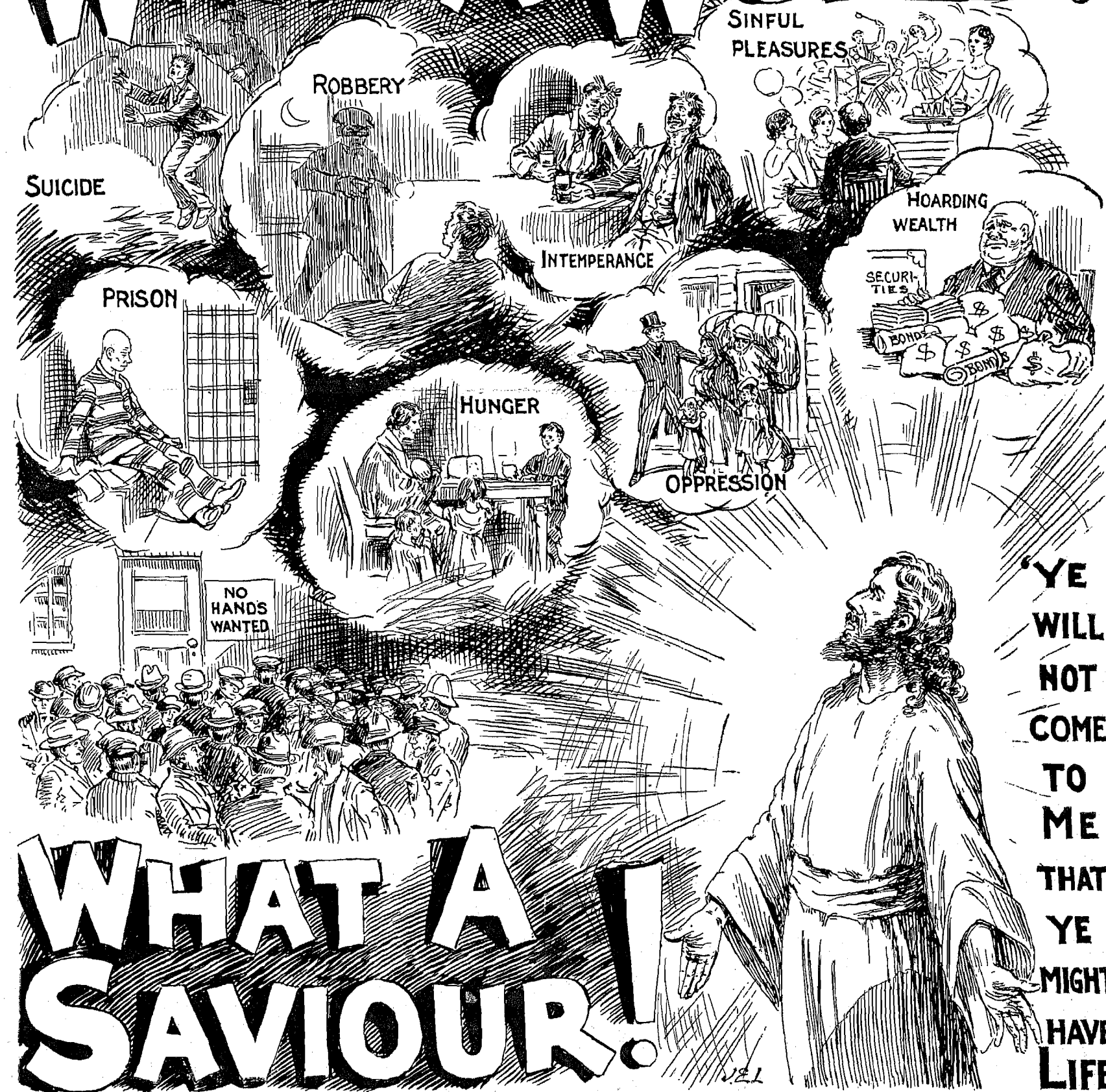
Edward J. Higgins
General

No. 2509. Price Five Cents

TORONTO, NOVEMBER, 19, 1932

JAMES HAY, Commissioner

WHAT A WORLD!



WHAT A SAVIOUR!

During the Winter Months Salvationists are Engaging in the Golden Cord Campaign, an Intensive Individual Effort for the Capture of Souls, the Salvation of the Young and the Reclamation of Backsliders

THE prayer of faith is the most potent factor in the work of winning the souls of men and women for Christ, and to pray effectively one must be conscious of the fact that his faith rests on evidence that to grant that thing is really the will of God.

People often say, "How shall I offer such prayer? Shall I say: 'Now I will pray in faith for such-and-such blessings?'" No, the human mind is not moved in this way. You might just as well say: "Now I will call up a spirit from the bottomless pit."

You must first obtain evidence that God will bestow the blessing. How did Daniel set out to offer the prayer of faith? He searched the Scriptures. Now, you need not let your Bible lie on a shelf, and expect God to reveal His promises to you. "Search the Scriptures," and see where you can get either a general or special promise or a prophecy, on which you can plant your feet. Go through your Bible, and you will find it full of such precious promises which you may plead in faith.

A curious case occurred in one of the towns in the western part of the

Among the soul-stirring writings of great revivalists none was more eagerly read by The Army Founder and his wife than those of Charles G. Finney — the Spirit-baptized lawyer who set the North American Continent ablaze for God in his day, and the influence of which mighty spiritual awakening still lives on to bless the world.

This is what he had to say about—

PREVAILING PRAYER

You have Bibles, look them over, and whenever you find a promise that you can use, fasten it in your mind before you go on; and you will not get through the Book without finding out that God's promises mean just what they say. Cherish the good desire you have. Christians very often lose their good desires by not attending to this; and then their prayers are mere words, without any desire of earnestness at all. The least longing of any

desire must be cherished. If your body were likely to freeze, and you had even the least spark of fire, how you would cherish it. So, if you have the least desire

for a blessing, let it be ever so small, do not trifle it away. Do not lose good desires by levity, by censoriousness, by worldly-mindedness. Watch and pray.

Entire consecration to God is **INDISPENSABLE** to the prayer of faith. You must live a holy life, and consecrate all to God—your time, talents, influence—all you have, and all you are, to be His entirely. Read the lives of pious men, and you will be struck with this fact, that they used to set apart times to renew their covenant, and dedicate themselves anew to God; and whenever they have done so, a blessing has always followed immediately.

You must persevere. You are not to pray for a thing once, and then cease, and call that the prayer of faith. Look at Daniel. He prayed twenty-one days, and did not cease till he had obtained the blessing. He set his heart and his face unto the Lord. He held on three weeks, and then the answer came.

PREVAIL IN PRAYER!

Our Daily Meditations

A PRAYER:

Help me the slow of heart to move
By some clear winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

SUNDAY:

Speak, Lord, for Thy servant
heareth.—1 Samuel 3:9.
Though dropping as the manna fell,
Unseen, yet from above,
Noiseless as the dew-fall, heed it
well.—
The Father's call of love.
Let us sing Song No. 410.

MONDAY:

He was wounded for our transgressions,
He was bruised for our iniquities.—Isaiah 53:5.
Weary souls, that wander wide
From the central point of bliss,
Turn to Jesus, crucified,
Flee to those dear wounds of His!
Let us sing Song No. 75.

TUESDAY:

Before I was afflicted I went astray;
but now have I kept Thy word.
—Ps. 119:67.

I have found 'tis
good for me
To bear my
Father's
rod;
Afflictions make
me learn
Thy law
And live upon
my God.
Let us sing
Song No. 427.

WEDNESDAY:

He is faithful
that promised.
—Heb. 10:23.
When my faith
is faint and
sickly,
When Satan
wounds my
mind,
Cordials to revive me quickly,
Healing in His blood, I find.
Let us sing Song No. 798.

THURSDAY:

The eyes of the Lord are over the
righteous, and His ears are open unto
their prayers.—1 Peter 3:12.
My God, if Thou art mine indeed,
Then I have all my heart can
crave;
A present help in time of need,
Still kind to hear, and strong to
save.
Let us sing Song No. 299.

FRIDAY:

Unto the upright
there ariseth light
in the darkness.—
Psalm 112:4.
The Precious Blood
now cleanses
me,
And Jesus keeps
me right;
My will is swal-
lowed up in
God,
I'm walking in
the light
Let us sing Song
No. 293.

SATURDAY:

A man's heart deviseth his way;
but the Lord directeth his steps.—
Proverbs 16:9.
The steps of earnest, holy men, are
ordered by His will;
Though they should fall, they rise
again,
His hand supports them still.
Let us sing Song No. 789.

They Besought The Lord

A story which made a profound impression on those who heard it was related some time ago by a minister at Bristol. It concerned The Army Mother who was nothing if not a woman of prayer:

"Years ago it was decided to close a certain chapel in London as it was a failure, but a few of the praying people besought the Lord that He would **REVIVE HIS WORK**. A number of people became converted, and among them a young woman by the name of Kate Mumford, who afterwards became the wife of General William Booth. As a result of those prayers The Salvation Army partly owes its origin."

Bible on this subject, who, before they got half through with it, have been filled with the spirit of prayer. They found that God meant by His promises just what a plain, common-sense man would understand them to mean. I advise you try it.

ARE YOU A FRONT-LINER?

Hosts of the Godless and Indifferent Challenge
God's Battalions to Greater Effort in the Ceaseless
War on Sin

WHAT ARE YOU DOING TO HELP?

ARE God's warriors boldly occupying the firing line these days, or are they somewhat dismayed when before the enemy? Has the fighting been too severe, or have the soldiers of the Lord come to the conclusion that it is more profitable to fight less strenuously? Certainly, no armistice has been declared.

Whatever has happened, or whatever the reason, one observes that, in some quarters desperate battling is less in evidence, that the war is being carried on with seemingly deliberate moderation, while, all around us, the masses are drifting farther and farther away from God.

As ever, bold spirits, wherever we find them, are reaping a measure of success, and souls are being rescued from the serfdom of Satan; but the number

rescued is pitifully small; the teeming millions are headed toward destruction.

Dishonesty is on the increase, blasphemy is shockingly prevalent, disbelief in the fundamental tenets of God's Word is wide-spread, and there are many other easily-observable proofs of deterioration.

Recently the writer ascended in the elevator of an office building with an eminent professional man. While he discussed a subject with another man he punctuated his remarks with

blasphemous oaths. No one seemed to be the least disturbed by the occurrence; it was received as commonplace and permissible. On the way out of the building we passed two prosperous-looking business men, and one of them mouthed a string of horrid oaths, apparently as superlative adjectives for the enhancement of his expressed opinion.

A couple of blocks along the street we halted for a minute near two men, one quite aged. He was describing an illness he had recently passed through, and his description was emphasized with oaths and vile language. One would judge that these men all rank as high-class citizens, and these contacts are mentioned just to show how common blasphemy has become.

Our daily newspapers show that dishonesty is on the increase to an alarming extent. The shame of being branded as a thief seems to have vanished. Punishment, and the handicap upon one's future that exposure brings, is considered to be a sporting risk. It would seem that dishonesty in business does not carry the stigma associated with it in the past.

Surely the supreme need of the time is the presence of the Spirit-filled hosts of God, on the firing line, fearlessly and daringly denouncing sin. Compromise has been the bane of Christian influence. The great need is men and women who will dare, even to the death, to preach righteousness, rebuke wickedness, warn sinners of their danger, and proclaim Salvation through the precious blood of Jesus.

Nothing short of Holy Ghost power, made manifest in desperately earnest campaigning, will be sufficient to awaken and bring to repentance those who are hypnotized with the lure of the world.—David Shankland, Envoy.

THE REVIVAL ROAD

REVIVALS are not brought about by merely going up the main street with a **BIG DRUM**, but by going back to Calvary with a **"DEEP SOB."** Let us travel the Revival Road with Christ! **BACK TO CALVARY**, to be crucified with Him. **ALONG THE ROAD TO EMMAUS**, to walk and commune with Him until we are led to exclaim, "Did not our hearts burn within us, while He talked with us by the way?" **BY GALILEE'S SHORE** to hear Him say, "Feed My sheep!" **UP TO OLIVET** to hear the angel declare, "This same Jesus . . . shall so come in like manner."

TO THE UPPER ROOM, obediently to wait until the Pentecostal flame lights on our heads, and fires our hearts. Then the revival will have begun, and the **GOLDEN CORD CAMPAIGN** will sweep precious souls into the Kingdom of God. Already, praise God, many Corps are on the Revival Road.

CHRIST IN YOU!

We should never despise the lowliest of things, the most menial task, for along that obscure way the Kingdom comes. Men have always found God in unexpected places, but the grandest place He ever has been found in is a human life: that life back in the centuries when the mystery hidden through the generations was made known, and Jesus, Son of God, revealed God to us. Every true Christian is an incarnation of Christ—Christ in us, the hope of glory!

CREW OF "BRIGHT FAN" AIDED IN CHURCHILL

Ensign Hraniuc, who keeps the Flag flying at top-mast up in Churchill, was to have been present at the Jubilee Congress. He failed to arrive; the explanation of his absence came to light in a letter received by his Divisional Commander, Major Merritt, which, incidentally, reveals the Ensign's real Salvationist spirit.

"One reason for not being able to come," writes the Ensign, "is that I wanted to be here when the crew of the 'Bright Fan,' which, as you will know, went down in the straits, arrived back in Churchill. Still another reason is that about one hundred and fifty men asked me to stay with them, despite the fact that I wanted to get away for the Congress. So is was 'Duty before pleasure.'"

"The shipwrecked crew got back safely. They had their meals in the cookhouse where I gave them a 'welcome' speech, which was greatly appreciated. One of them replied to this. They had been feeling down-hearted, but this seemed to cheer them up."

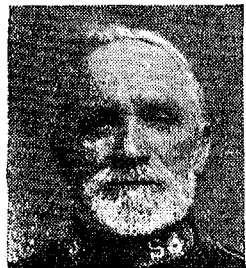
"I conducted meetings with them, and played my gramophone. Among them was a Salvationist, Brother Flower. I also made a collection of clothes in the camps, and got the crew outfitted, as they were badly in need of the same. I know that a great impression was made in these men."

God be with the Ensign.

ARMY VETERAN PASSES

Word has been cabled to the effect that Brigadier William Myers has passed away at his home in Longney, Gloucestershire, England. Thus passes yet another of The Army's pioneer heroes. The Brigadier will be remembered by a vast number of comrades for his special interest in the Grace-before-meat effort, a service which he assisted in the capacity of Secretary for many years.

The Brigadier was a type of veteran The Army could ill afford to lose.



Brigadier William
Myers

He had unbounded energy which he retained right up to the close of his life. In 1926, it may be remembered, he conducted a special party of new settlers to Canada, and whilst here, took part in several meetings and gave lectures at a number of points.

The Brigadier was an exemplification of godliness to his family, and two of his children became Officers in The Army. One of these, Captain Jim Myers, lost his life in the "Empress of Ireland" disaster, when so many of the Canadian Staff Band, of which he was a member, perished.

HALF-NIGHT OF PRAYER

While the night-life of the city ebbed and flowed about the London I Citadel, on Friday last, a group of Salvationists gathered in the auditorium, from the four London Corps, to unite in an unhurried half-night of prayer. Blessed indeed were those sacred hours of communion. Prayer for revival, for the young people, for individuals, for Corps, ascended from many hearts. Under the direction of the Divisional Commander, Major Best, periods of prayer were followed by moments of song; but trenchant messages were given by Lieut.-Commissioner Hoe (R), Major Best, Mrs. Major Richards, and Captain Wiseman.

Throughout the night the dominant theme of the service was the Golden Cord Campaign. Tidings of definite revival from many Corps in the London-Windsor Division were received with gratitude and joy.

The united Bands and Songsters of London took part in this half-night of (Continued at foot of column 4)

The Army is down on Strong Drink. Millions have been enslaved by this Demon. Here is the story of a Publican who was

HARDLY EVER SOBER FOR TWENTY YEARS

But There Came a Day When He Was Loosened From Drink's Fetters. How? Read the Story

ARTHUR HASLER, scorning parental advice, chose to track out his own future. And the track he marked out for himself was in quite the opposite direction from that which his God-fearing parents desired, and proved to be a disastrous one, a way which brought deep regret in later years.

At the tender age of thirteen Arthur acquired the taste for strong drink, and, as has been the case with so many, the habit got such a strong hold upon him, that he found it impossible to break away from it, and the cursed drink became his master.

Deeper and Deeper

Other evil habits followed in its train, as they always do, and as the years passed the young slave to drink was found indulging in gambling, dog-fighting and other so-called sports with all their attendant evils.

The prodigal, as the years passed, became a very heavy drinker, and it is no surprise that, frequenting the public-houses, as he so continually did, he formed a desire to own a drinking den himself. So we find him eventually the proud "Landlord" of the "Lord Clyde" in Bethnal Green, in the East of London. In turn he transferred his affections to other "gin palaces" in London, renting in turn one at Chelsea, by the same name, then in course of time another which, please note, was called "The Good Intent."

Through all these years during which he was a publican, his loyal wife acted as business manager while the publican himself spent his time, Sundays and week-days, in his favorite indulgences—drinking, gambling, pigeon-flying and dog-racing. It was always against his wife's wish to have anything at all to do with the public-house business, but her husband's dissipation seemed to leave her no alternative.

A New Start

For years publican Hasler was hardly ever sober, particularly during the twenty years he was a public-house landlord. During these years their son had emigrated to Canada, and Mrs. Hasler, longing to see a change in her husband's manner of life, and believing that his only hope was to get away from his old haunts and old associations, used every opportunity of persuading him to also leave England for the new land.

Eventually she was successful in her endeavor, and in the year 1913 Arthur Hasler sold out and came to Canada with his wife, obtaining a job as a bricklayer at the Ontario Reformatory, in Guelph, which was then being built.

But the newcomer soon found that his insatiable appetite for intoxicating liquor could be just as easily satisfied in the new land as in the old, and for two years he continued a veritable slave to the demon drink.

On Feb. 6th, 1916—the date is indelibly impressed on his mind—Arthur Hasler, drunk, of course, was walking down the main street when he met a drunken workmate, who begged for money with which to further satisfy his craving. The former publican gave him fifty cents, and just as the drunken wretch had left him, Hasler heard The Army Band strike up a march. Hardly knowing what he was doing, he followed to the Hall.

The meeting was led by Staff-Captain Buntion. "I shall never forget that meeting," says Arthur Hasler. "Drunk as I was, the Spirit of God took hold of me, and in response to the invitation I went out to the Penitent-form and asked God to pardon my sin. Praise God he had mercy on me and blotted out my transgression as a thick cloud."

That night, when he returned home and told his wife what had happened, she could hardly believe her ears. The newly-saved man hardly knew how to



Brother and Sister Hasler

frame a prayer, but as he knelt at his bedside his wife taught him the Lord's Prayer.

God's grace was sufficient and this veritable drink-slave found that God had delivered him from the desire for drink and was able to empower him to fight evil and be an overcomer.

To-day Brother Arthur Hasler is a highly-respected Soldier of the Guelph. He holds the position of foreman in the city, and is a "Spiritual Sergeant" of the County Jail which he visits with several other comrades every Sunday morning, holding meetings with the prisoners and doing a splendid work.

He is also one of the doorkeepers in the house of the Lord, a duty he has performed for some years now.

As for Mrs. Hasler, there is no happier woman in Guelph. She is a great help to her husband in his every endeavor for God and rejoices in the privilege of serving Him who has done so much for her and for hers.

A Weekly Letter To My Prison Friend

No. 23.—"A Den of Iniquity"

Dear Friend:

Here is one of the strangest experiences I have had in trying to locate a missing person. We had been requested to look for the daughter of a woman who was dying, and who continually asked for her missing girl. Entering a well-known dive, in "Chinatown," where we suspected the girl was, we made enquiries, but were told by some foreigners there that she was unknown to them. "Come on, now, you know where that girl is, and her dying mother wants her," I said. "Now, now, me not know. Me no nutting," was the reply. As we passed along dark corridors and saw some strange-looking creatures, we had a strange presentment

that the missing girl was somewhere about. We failed to locate her that day.

A warrant was secured from the court, and along with a plain clothes officer, we later searched the entire place. Our efforts were rewarded. Showing the girl her own photo, which we had secured, she could hardly deny her identity. It was our duty, of course, to invite her along to the court.

Found guilty of vagrancy, she was handed over by the court to The Salvation Army, and we placed her in touch with her mother. The girl was saved from a terrible life just in time.

Parents call at my office every day, and thousands of letters have been received enquiring for missing ones. This letter may reach some one who has not written home for years. Perhaps there is a heart-broken old mother or father, wife or kiddies, who have been waiting so anxiously to hear from you. If there is, don't wait until they are beyond all possibility of reaching them. Salvation Army Officers are always glad to send a letter if you will tell them your story.

Of the enquiries we made last month from the office, in Montreal, for missing friends, fifty per cent. were located, and many letters of gratitude have reached us.

Next week, "Lonely in a big city."—N.R.T.

(Continued from column 1)

prayer, which was the precursor of many others planned for all parts of the Dominion. With such a foundation there can be little doubt regarding the spiritual success of the Golden Cord Campaign.

HALF-NIGHTS OF PRAYER AND
SPECIAL SEVEN-DAY EFFORTS
Are Being Held in Various Parts of the Territory
in Connection with

THE GOLDEN CORD CAMPAIGN

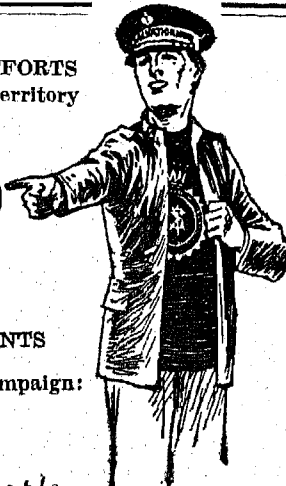
WATCH FOR LOCAL ANNOUNCEMENTS

Pray for the Three Main Objects of the Campaign:

The Capture of Souls

The Salvation of Young People

The Reclamation of Backsliders



A PAGE OF HEART-STIRRING, FAITH-INSPIRING, DEVIL-DISTURBING REPORTS

ONWARD TO CONQUEST

RE-ACTION PRODUCING STIR-UP

Triumphant Missionary Message and Trombone Music Combine to Thrill West Toronto Crowds

FORTY-SIX SEEKERS SINCE CONGRESS

HAMILTON III (Adjutant and Mrs. Barr). We have been greatly cheered by the victories in the Territory recently reported in "The War Cry." Sunday was a great day with us, when we rejoiced over twenty-three souls at the Mercy-seat, making twenty-four for the week-end, and forty-six since Congress. We are praying for others.

THREE WEEKS OF GLORIOUS REVIVAL Fifteen Captures in Fifteen

DOVERCOURT CITADEL (Adjutant and Mrs. Mundy). From eight o'clock Sunday morning until nearly eleven at night the battle waged. Many seekers during this, the third succeeding week of revival, were souls who had never sought Salvation before. One man, who was dealt with in the Hall by Major Snowden a week ago, unable to come to the point of surrender, promised, if spared, to return. Warned of the danger of procrastination, he left the Hall. The Holy Spirit strove with him all week, and, not waiting for the Salvation meeting at night, he made his surrender on Sunday morning. Hallelujah!

To see the ground floor of the Citadel filled with praying people, unwilling to leave at 10.30 p.m., was an inspiration, and great were the rejoicings over the fifteen souls there in the morning, and twelve at night. In humility of soul, but rejoicing in the Lord, we exclaim, "What hath God wrought?"—B.L.W.

A DEFINITE ANSWER

Old-time warriors, old-time singing, and old-time power never cease to attract, as was proven by the recent visit of Brigadier and Mrs. Macdonald (R) to SIMCOE (Captain and Mrs. Bryant). A five-day campaign, conducted by these veteran Officers, proved to be a time of special blessing and spiritual uplift.

At a well-attended Sunday morning Knee-drill we prayed for God's Spirit to guide a needy soul to our meetings that day. During the evening service a stranger walked in and took a seat at the back of the Hall. In the prayer-meeting, after being dealt with, he made his way to the Mercy-seat. His life had been a difficult one, we learned. Past sins had brought him severe punishment. God had spoken definitely to him and he was then on his way home to start life anew. Our hearts rejoiced in the knowledge that his difficult path would be brightened by a Heavenly Guide. Our early morning prayer was answered!

MISSIONARY WEEK-END

The Golden Cord Campaign at CHATHAM, Ont. (Major and Mrs. Higdon) opened on Thursday with a Half-Night of Prayer, conducted by Mrs. Higdon. Quite a number of comrades gathered for this meeting and a time of heart-searching and spiritual uplift was the blessed result.

Saturday night we held the first of a series of "Popular" meetings, Brothers Swainston and Mawley being in charge. Sunday afternoon Mrs. Higdon conducted the funeral service of Mrs. Lunnon, a former adherent of Dresden Corps. Captain Matthews, of Ridgeway, conducted the committal service at Cedar Springs Cemetery. The Salvation meeting which was in charge of Adjutant Dunkley, brought to a close the day's activities.—J.H.D.

YOUNG PEOPLE SURRENDER

During the past two weeks at HESPELER (Captain and Mrs. Johnson) five young people have given themselves to God. The Golden Cord Campaign has been launched at our Corps, and we are praying for many souls.

Sunday's meetings at TODMORDEN (Captain Clithorne, Lieutenant Knox) were conducted by Captain Piffrey and Lieutenant Bruce. The latter gave us an inspiring message in the morning and the former delivered a soul-stirring address at night. One soul came to the Mercy-seat. An interesting feature of the meeting was the dedication of a little child.

COMRADES at WEST TORONTO (Adjutant and Mrs. Waters) have recently enjoyed in an unusual measure marks of the operation of the Spirit of God, leading to a stir-up which has produced re-actions in the form of stimulated devotion, renewed consecration, the recalling of wanderers to the straight and narrow path, and the Salvation of sinners.

The visit of Adjutant and Mrs. Welbourne, as the month of October drew to a close, was particularly emphasized by such manifestations. The stories of these two Missionary Officer comrades—part of Canada's contribution of torch-bearers to the dark lands—brought what was at one time called the Celestial Empire, remarkably near to the stay-at-home Salvationists.

Individual characters, as also the needy crowds, and, thank God, the increasing company of those who respond to the challenge of Christ, served to encourage every hearer. Moreover, there was indicated in these vivid little glimpses of the Far East, spiritual significance which did not fall of the intent of these Salvationist story-tellers, and the Penitent-form became yet once again the centre of interest, both of seekers and of suppliant saints.

Colonel and Mrs. McAmmond, who were most happy to spend the week-end with their daughter and her husband, exercised a potent influence upon the proceedings by their contribution of experienced presidency, and their practical appeals. Space limitations prohibit the extended report and stories which could be given to show the manifestation of the Spirit's power, but from the first note on Sunday morning to the closing benediction of Monday evening every item in the proceedings under review gave glory to God and brought all-round blessing.

The succeeding week-end saw four Salvationist instrumentalists termed, for the nonce, "Tromboneers Triumphant,"

drawn from the Windsor I Band, stimulating interest and attracting widespread attention to this active centre of Salvation. Corps Sergeant-Major A. G. Smith came from the Border City to pilot events. From the initial Open-air meeting on Saturday evening, until the final note was struck in the combined rendering on the part of the Quartet Party and the local Corps Band, of "Hyfodol," the very atmosphere of this section of the Queen City was vibrant with the most inspiring Salvation harmonies.

There is something peculiar about the blend of trombone music. It has a thrill all its own for tutored and untutored alike, and when it is inspired by an intention to bless, and the art of the skilled instrumentalists co-operates with keen devotion to the noblest causes, then the event is powerful in the extreme.

Whether in full quartet, duet, or solo form on the trombones; or in vocal solos or quartets, given by the Party; or even in pianoforte solos: the true spirit of exultant Salvationism was in pronounced evidence throughout, and the delightful manner in which the visitors not only mingled musically, but fraternally, with the West Toronto Band, was mutually profitable.

Before the Sunday evening meeting the Open-air gathering assembled, by special request, before the house of a sick person, and yet once again the convincing message of the thrilling music, not less than the pointed talk of the visiting Sergeant-Major, gave glory to God and did much to extend His Kingdom.

There were two special programs in the Citadel on Saturday night and on Sunday afternoon. Splendid crowds gathered throughout the week-end, and Corps Sergeant-Major Smith presided on each occasion. His addresses, which were reinforced by the personal testimonies of the Tromboneers, were pointed and impressive.

OUT OF THE SHADOWS

HALIBURTON (Lieutenants Munro and Manzutti). Driving to one of our Outposts we enjoyed the unique experience of arriving in a village where electricity is not yet in use. In the darkness the good old Army spirit of "never give up," prompted us to the idea of focussing the headlights of our car on the Open-air meeting, where seven comrades held forth in real Army style. Inspiring was the gathering of the people from out of the inky darkness at the clarion call of the cornet.

At the sound of the cornet the people came out of the shadows and later on attended our indoor meeting. God was with us and victory was ours.—Excelsior.

INTENSELY PROFITABLE

"Gone but not forgotten" is a phrase frequently used, and in this case refers to Captain Slous, who recently farewelled from CAMROSE (Lieutenant Carter). The occasion was made intensely profitable by the visit, over the week-end, of Adjutant Schwartz. Meetings, blessed of God, and messages of spiritual influence contributed to a time of definite advance in the individual experience.—"Zero."

BACKSLIDERS RETURN

On Thursday we welcomed Adjutant and Mrs. Newman, our new Corps Officers to CALGARY II. It was the pleasure of the Local Officers to speak words of welcome to them and the comrades feel that they are fortunate to have such capable Officers to carry on the work during the winter months.

The meetings on Sunday were conducted by the Adjutant when a note of victory prevailed. There were large attendances at the Open-air and indoor meetings, with lots of bright singing and good testimonies. The Adjutant's address in the Salvation meeting was backed home by God and, at the close of the prayer-meeting, three backsliders were restored to God.—G.W.

ANSWERED PRAYER

On Sunday morning at BEDFORD PARK (Captain Peters, Lieutenant McLean) we rejoiced to see two seekers lay their all upon the Altar. We have prayed for these comrades for many months.

We are glad to report that the Life-Saving Scouts and Guards are making progress.

Veteran Officers Honored at Woodstock

A profitable week-end was spent recently at WOODSTOCK, Ont. (Adjutant and Mrs. Luxton) when Major Dray, of Montreal, conducted the farewell services of Major and Mrs. Brace who are retiring from active service. Adjutant Murray, from Toronto, assisted for the week-end, her Bible talk on Saturday night being much enjoyed. Major Dray's address on Sunday morning was enlightening. In the afternoon he gave a talk on "The Echoes of the Congress," and those who were not privileged to be at the Congress had these meetings brought before them.

The evening meetings will long be remembered, and while we were in the midst of our Open-air, we were pleased to see our numbers augmented by the presence of Major Best, Lieut.-Colonel Sims, Adjutant Brewer and other Officers from London.

In the Citadel Major Dray spoke plainly on "Sin," and the prayer-meeting, led by Major Best, was a time of great rejoicing when six seekers came to the front. Among these were a man and wife who have been attending the Sunday night meetings under conviction, and at last surrendered to God. We thank God for the victories won.

The meeting on Monday night, led by Major Dray, was a great finale to a very

successful week-end, when representative speakers spoke of the splendid work of Major and Mrs. Brace in The Army. After Major Best had read some letters from Officers who had been greatly helped and influenced through the efforts of Major and Mrs. Brace, Rev. Mr. Ball, President of the Woodstock Ministerial Association, of which Major Brace is the Vice-President, spoke of the work of the Major. In his remarks Mr. Ball reminded us that as a lad he was a Junior in The Army and thus received deep spiritual truths. Mrs. LaFlair, the wife of the Pastor of the First Baptist Church, representing the W.C.T.U., spoke highly of the efficient service Mrs. Brace had rendered to that organization.

Staff-Captain Hurd, of Hamilton, and Adjutant Luxton, our Corps Officer, also spoke.

In reply to the speeches of the comrades, both Major and Mrs. Brace spoke and said they had no regrets to express because of their Army service which combined, totalled seventy-one years.

Our comrades are staying on at Woodstock as Soldiers, and our prayer is that as the former.

During the meeting Mrs. Major Smith and Adjutant Murray rendered a duet.

EDMONTON'S ENDEAVOR

(By Wire)

The Golden Cord Campaign was splendidly launched in Edmonton with an inspiring Half-Night of Prayer, City Corps and Officers uniting. Wonderful blessings were received. The Campaign was outlined by Major Carruthers, the Divisional Commander, and all comrades took Pledge Cards, believing for a successful Effort.—W.C.

EIGHT NEW SOLDIERS

God has given us a good start with the Golden Cord Campaign at POINT ST. CHARLES (Major and Mrs. Raymer). This was launched at a largely-attended Soldiers' meeting on Tuesday. A wonderful spirit prevailed and for two hours we waited on God. One seeker knelt at the Altar.

Sunday was a great day. There was a record attendance at the 7 a.m. Knee-drill, and a record crowd gathered for the Holiness meeting which resulted in six seekers at the Altar. In the afternoon meeting the Major enrolled eight new Soldiers.

The Citadel was crowded for the night meeting when Adjutant and Mrs. Van Roon were welcome visitors. The Major gave an earnest address and much conviction prevailed. Many hands were raised for prayer.

TORONTO WEST DIVISION UNITED MEETING

The Rowntree Citadel was packed on Thursday last with an enthusiastic crowd of Salvationists and friends, on the occasion of the first of a series of united meetings to be conducted in York Township by the Divisional Commander, during the Golden Cord Campaign.

In response to a request from the platform nearly fifty comrades gave their favorite text. This part of the meeting proved most helpful. Prayer was offered for Ensign Claque who is ill.

The united Bands, under Bandmaster Gower, of Mount Dennis, ably assisted with the music and the Rowntree Songster Brigade, under Adjutant Claque, also aided the purpose of this special gathering.

Major Ham delivered a message that brought great blessing to all present.

The Lakeshore Corps, Mimico, New Toronto and Long Branch, united on Wednesday last for the first of a series of united meetings to be held in this section of the Toronto West Division. Each Officer present took a part in the meeting. Mrs. Adjutant Howlett leading the testimony meeting.

CARRIED OWN CHAIRS

Since the arrival of our new Officer, Captain Hickman, things are beginning to hum in real Army style at GOOSEBERRY ISLAND, Nfld. Soldiers' and converts' meetings have been a great blessing and much interest aroused by the Sunday night Open-air. Large crowds attend the indoor meetings.

We were recently visited by Commandant Bisary, accompanied by Captains Goulding and Battin. Our new Hall was filled to capacity, many bringing chairs with them. Conviction was seen on many faces and nine surrenders resulted.

ENROLLED AT HOSTEL

The meetings at CALGARY MEN'S SOCIAL (Staff-Captain and Mrs. Stewart) are being well attended. Some good conversions have taken place and we are believing, as a result of constant prayer, that many men will come to the point of yielding their hearts to God.

On Sunday night we had another enrolment service. This is the second Soldier to be enrolled since Staff-Captain Stewart took charge. Both comrades gave good testimonies.—A.W.

SEEKERS AT MEMORIAL

On Sunday we experienced a day of blessing at BOWMANVILLE (Captain Smith, Lieutenant Tilley). Sunday night's meeting took the form of a memorial service for the late Color-Sergeant Huggins.

The service was most inspiring, and best of all, we rejoiced at seeing five seekers at the Cross.

Our Young People's work is a live issue both at the Corps and Outpost.

The **GOLDEN CORD CAMPAIGN** has for one of its objects

The Salvation of Young People

A Thought-Provoking Article
by Lieut.-Colonel Bladin



ONE OF THE THREE main objectives of the Golden Cord Campaign is an effort to win and hold the young for Christ. There is surely no need in these days to emphasize the idea that young people present the most fruitful field for soul-saving endeavor. It has been the experience of practically all evangelical bodies that by far the greater number (well over eighty per cent.) of conversions take place before or during the 'teen-age.

Soul-saving amongst the young, therefore is not merely a plank in our platform or an item in our program; it is vitally essential. It is a fundamental principle of our work, and duty demands that we invest our spiritual personalities and our activities in the most productive manner.

A special Crusade for the Salvation of the young is a vital requirement of the times in which we live. The welfare of the young life of our Dominion must always be important, but at no time has that question become more vital than now. Anybody who gives the matter serious thought knows that there are spirits abroad in our land which are opposed to righteousness and morality. Even in such a favored land as Canada, we must recognize that the strong grip of sin fastens itself on far too many young lives.

Dangers Threatening Youth

Declining family worship, increasing Sabbath desecration, inordinate love of pleasure and sport, the menacing craze for gambling, with its attendant temptations and inclinations to dishonesty, to say nothing of the coarser and more vulgar sins, are some of the dangers that threaten the young life of the land.

These conditions present a tremendous challenge to all who love Christ and His Kingdom. We must recognize that the hungry mouth of evil is ready to swallow up our young people, even those brought up in good homes, unless we provide some safe environment and spiritual activity for them. We should be ready to realize the great capacities, not only for evil, but also for good possessed by every child. No matter what evil tendencies and surroundings they have to fight against, all have some element of goodness which only waits to be touched into life. The poet says,

"Men think it is an awful sight,
To see a soul just set adrift
On that drear voyage from whose night,
The ominous shadows never lift.
But 'tis more awful to behold
A helpless infant, newly born,
Whose little hands unconscious hold
The Keys of darkness and of morn."

Darkness and Morn! In the hand of every child! Which key shall he use? It is indeed terrible to contemplate the depths to which the soul of a child, if neglected, may fall. But we may rejoice also in the glorious heights to which it may rise. Let us pray God that we may not miss the challenge that meets us in the soul of every child.

Closely associated with the necessity and opportunity of winning the young for Christ is the need for developing our own Young People themselves in the soul-winning spirit. Whilst we recognize that this must ultimately be the work of the Holy Spirit in each individual heart, yet we realize

also that it devolves upon us to lead, inspire, and encourage the youth of our great Organization to be adventurous in service for God and others.

HAVE YOU SIGNED YOUR CAMPAIGN PLEDGE CARD YET?

It is the Commissioner's desire that every Soldier should carefully consider the appeal from a personal standpoint, and sign the Pledge Card.



THE SALVATION ARMY, CANADA
NEWFOUNDLAND AND ALASKA

Canada's Jubilee, 1882-1932

The Golden Cord Pledge

From Nov. 1st, 1932, to March 31st, 1933.

For the glory of God—for the praise of
our Lord Jesus Christ, and for the
advance of my Corps—

I PLEDGE MYSELF IN LOVE AND SERVICE

For the Souls of the Unsaved
For the Salvation of Young People
For the Reclamation of Backsliders

"Bind the sacrifice with cords."
—Psalm 118:27.

"A threefold cord is not quickly broken."
—Eccles. 4:12.

Done before God.....1932

Name

Corps

To worthily celebrate The Army's Jubilee each Soldier is asked to make this personal pledge before God and to retain this card as a reminder.

It has been said that "No man is fully won to Christ until he is able to win others." It is a thought worth remembering in this Golden Cord Campaign. Youth especially is a time when the adventurous spirit is strong, and when all the powers of life call for some worthy expression. We see abundant evidences of this in the world of physical adventure. A young girl, scarcely out of her 'teens, flies alone over dangerous lands and treacherous seas, from England to Australia, and sets aflame the spirits of thousands to admiration and many to emulation. A young Australian, hardly attained to the years of manhood, goes to England to break all the high records of their national game of cricket. Young Canadians, too, show skill and prowess in physical achievements that make them the pride and glory of their fellows.

In the world of mental adventure youth shows astonishing achievements, too. Think of the great inventions and discoveries of youthful years in such lives as Pasteur, Einstein, Edison, Marconi and others; of the genius of the youth, Gilbert Scott, who, while still in his 'teens, plans the glorious Gothic Architecture of Liverpool Cathedral, one of the finest expressions of this art in all the world to-day.

Consider the records of young men and women in spiritual adventure, such as Arthur Jackson, of Mukden; Adoniram Judson and his young wife, in Burma; of the youthful William Booth, of Nottingham; of Arnolis Weerasoriya, of Ceylon; and of countless others whose names might easily be recalled, a noble army who have done heroic work for God, and left humanity for ever in their debt.

We must diligently teach our Young People and encourage them to believe that all things are possible to those who adventure in Christ's name. And may we remember, too, that they will believe it more readily when they see it exemplified in us.

"Arm-chair" Criticism

There will probably be the usual cheap "arm-chair" criticism of special campaign efforts. There always has been, and probably always will be, people "at ease in Zion," who, from the comforts of their own firesides bemoan the condition of the world, the sad failure of the Church, etc., etc. Surely no person has the right to criticize unless he or she has made the utmost effort to make Christ real and beautiful to some other soul on the journey of life.

What we all need more and more for these days is the Spirit of Christ, which is the Spirit of Love, that goes out with longing to seek and to save, to suffer and strive for the Kingdom of God in the lives of men. "For what are men better than sheep or goats that nourish a blind life within the brain, if, knowing God, they lift not hands of prayer" for themselves and their brothers who know Him not?

This Golden Cord Campaign should mean daring adventures for Christ, in prayer, in example, in service, and in sacrifice both to win and teach the young in the ways of God.

UNITED FOR SERVICE

Captains Margaret Campbell and Charles Sim Wedded at Riverdale

A pleasing recent event was the union of Captain Margaret Campbell to Captain Charles M. Sim. These talented and energetic young Officers have combined their forces of devotion, godliness and energy for the extending of God's Kingdom.

The event took place in the Riverdale Citadel, the platform being decorated with ferns and flowers. The bride was supported by her sister, Miss Mae Campbell, while Captain Lindores supported the groom.

Colonel McAmmond conducted the marriage ceremony, and while the

bridal couple knelt in the attitude of prayer, a vocal quartet, comprised of Captains Bloss, Broom, Ritchie and Turner, rendered a beautiful selection. Several messages of congratulation from friends far and near were also received and read.

Following the service a reception was given in the Young People's Hall, where a number of intimate friends and comrade-Officers were present to wish God's blessing upon the happy couple. Our comrades then left for a wedding trip, after which they will take command of East Windsor Corps.

FILLED HER BONNET with WATER

An Incident of Early-Day Persecution Recalled

The promotion to Glory of Sister Mrs. Jamieson, an octogenarian Soldier, who spent her last days at Sunset Lodge, Winnipeg, recalls an incident that happened in the early days of persecution, when she was a Soldier at Barking, in England.

Sister Jamieson was out walking one day with her small daughter, who wore a tiny Army bonnet, and carried a toy drum. A great hulking fellow suddenly snatched the drum away from the child, broke it to pieces, and not being content with this piece of spite against The Army, tore her

bonnet from her head and filled it with water. He then dumped the bonnet and its contents on her head, and made off.

The mother, who could not defend her daughter against the big lout, took her hand and said, "Never mind, dear! Let us kneel down here by the roadside and thank Jesus that you are counted worthy to suffer for His sake." The incident has never been forgotten by the daughter, who was one of twenty seekers at the memorial service, held recently at Ellice Avenue Corps.



A QUEENLY ACT

A Tender Story of Queen Alexandra

IT WAS once my privilege to render humble service to Queen Alexandra in circumstances which showed both her regard for The Army Founder and her sweet, simple nature. Just as the great Memorial Service in Olympia, London, was commencing, an Officer at one of the doors came to say that he was anxious about a lady who was outside. Accompanied by a man-servant in livery, she had brought a wreath, but in the great crush and confusion she had had to remain in her car outside, for it seemed that nothing could be done to gain admittance. The servant had privately told the Officer that the lady was of very high degree, though he was not permitted to say who she was, but she had come there as a private person out of regard for the Founder.

Running out, I found in a car a veiled lady of slight figure, possessing a sweet voice. Feeling obliged to make further effort on her behalf, I returned to the hall and came upon an Officer who readily gave up his chair, though I found, afterwards, that he had come across from Ireland the night before, and had no sleep. I brought the lady in, seated her, and gave her a program. Her servant, rather to my surprise, stood behind her chair during the whole service. I also took charge of the wreath, a large and beautiful tribute.

At the close of the service I discovered that the lady was Queen Alexandra. She had been revealed to her immediate neighbors when she lifted her veil to take part in the service. An Officer spoke to the man, who confirmed the Queen's identity.

That day, by long-standing arrangement, Queen Alexandra was to have crossed over to her native land, Denmark, but such a severe storm was raging that, on her arrival at Queenborough, she was urged not to venture on the water, so she returned to London late that afternoon. Having already arranged for the Earl of Howe to represent her at the Memorial Service, the Queen-Mother could hardly appear in those circumstances, but her sympathetic heart found a way to come as a private person, bearing whatever discomfort and uncertainty might be involved.—L.C.

LEMONS IN LAUNDRY

AND KITCHEN

When aluminum ware becomes dull or black, clean with a cloth dipped in lemon juice. Then rinse in warm water.

Immediately after dishwashing drop a little lemon juice in the palms and rub well over the hands to keep them soft and white.

To remove iron rust, fruit or ink stains, rub the spots well with lemon, then cover with salt and place in the sun. If spots are obstinate repeat this process several times.

To bleach linen or muslin, moisten with lemon juice and spread on the grass in the sun.

Tested and Proved Recipes for

A High Standard of Living

REPAIRING FAMILY JARS

"Mutual love, stirred with forbearance, mixed with readiness to forgive, and general good temper, is an admirable cement. It is well to let all family jars be shelved."

Don't you think that that is a splendid home recipe? Unfortunately, in the best of homes, there are apt to be "family jars." Occasions for disagreement constantly arise, but happy is the home where some of the "cement" mentioned in this recipe is always at hand to mend the wound.

How terribly sad it is to find a home divided against itself! Not long ago I was speaking to a sister, and she told me about the jar in her family.

"My sister and I have not spoken a word to each other for eighteen years," she said sadly, "and yet we have lived within ten miles of each other all this time."

Oh, for some of this cement!

I am wondering if any who are reading this have become estranged from their kith and kin. Perhaps it was only a little thing that caused the first break, but the breach has widened, until to-day those who should love each other best in all the world have become as strangers. Oh, if it is so, just try this good old recipe, and be sure you don't forget the chief ingredient—mutual love.

And, once the jar has been mended, just put the remembrance of it out of sight—shelve it—and never let it see the light of day again.

PRESERVING

The temper is best kept by using as little vinegar as possible, and never allowing it to come to the boil; the heart is preserved by using an abundance of the oil of love. Treasures are best preserved by having them put where neither moth nor rust doth corrupt.

What a lot of misery would be spared if we only used those recipes! I think that ill-temper has caused as much sorrow in the world as drunkenness or any other sin. If we only regarded ill-temper as a sin against God, we should try more earnestly to overcome this terrible failure!

Even when our bad temper is short-lived and soon over, it may leave a wound in another's sensitive heart that may take days to heal. Let us remember this old recipe for preserving bad tempers, and when we feel that hot, wrathful spirit coming, let us see that it never comes to the boiling point. If we try in our own strength we shall fail, but our Heavenly Father is always ready to come to our help if we ask Him.

PICKLES

Those persons get into them most who meddle with other people's business, or who act untruthfully.

Have you ever found that true? Directly we stray from the path of honesty and truth, then we begin to get into difficulties.

TART

Some think tart replies to be smart, but it is never wise to let our wit

THE MOTH OF SELF-INDULGENCE DESTROYS THE COAT OF CHARACTER



"Look! There's a clothes-moth. Kill it, quickly!"
"Oh, don't bother! It's only a tiny one."

wound another's feelings. Soft answers turn away wrath; tart speeches lead to general sourness.

I know a girl who is pretty, accomplished, and ought to be a general favorite. But she isn't; and I can tell you the reason—she is always hurting other people by her sarcastic speech.

TO CURE COLD AND HEARTBURN

Do all the good you can; aim to live near God, and to love your neighbor as yourself.

Shall we all try to remember these few quaint recipes I found in an old volume? I am sure that we shall be all the better for doing so, for like the cookery recipes published, they have all been tested and proved reliable.

—A Home Lover.

ECONOMICAL RECIPES

Here are two recipes that may be prepared at a very little cost, yet will prove more delicious than some of the expensive desserts now being served—and incidentally, both are rich in food value, and particularly well balanced:

RASPBERRY JAM DELIGHT

This is the simplest recipe imaginable. Prepare a package of raspberry junket according to directions on package. When ice cold, garnish with raspberry jam. The jam, the junket and a pint of milk are the only ingredients that call for an outlay from the family nurse.

BANANA CANOES

Four bananas, 2 oranges, 2 slices pineapple, salad dressing, berries or candied cherries.

With a sharp knife cut a section of skin from the concave curve of the bananas, and carefully take out the fruit, leaving the skin in the shape of a canoe. Pare oranges; remove sections; and cut in pieces; mix with pineapple (cut in pieces) and an equal amount of banana pulp (cut in pieces). Fill canoes with fruit; cover with Mayonnaise or French dressing; sprinkle generously with paprika; lay on bed of shredded lettuce, and garnish with berries or candied cherries.

HOME LEAGUE EVENTS

TORONTO EAST DIVISION

Byng Avenue: Mrs. Major Ritchie, Wed., Nov. 16th, 2.30 p.m.
Danforth: Mrs. Lieut.-Colonel Burrows, Thurs., Nov. 24th, 2.30 p.m.
Greenwood: Mrs. Lieut.-Colonel Moore, Thurs., Nov. 24th, 8.00 p.m.
Leaside: Mrs. Colonel Attwell, Tues., Nov. 15th, 2.30 p.m.
Riverdale: Mrs. Major Parsons, Tues., Nov. 29th, 2.30 p.m.
Woodbine: Mrs. Lieut.-Colonel Burrows, Tues., Nov. 15th, 2.30 p.m.
Whitby: Mrs. Lieut.-Colonel Burrows, Fri. Nov. 18th, 7.30 p.m.

TORONTO WEST DIVISION

Brook Avenue: Mrs. Colonel Attwell, Wed., Nov. 16th, 2.30 p.m.
Lisgar Street: Mrs. Major Smith, Thurs., Nov. 24th, 2.30 p.m.
Long Branch: Mrs. Major Ham, Tues., Nov. 29th, 2.30 p.m.
Mimico: Mrs. Colonel Attwell, Wed., Nov. 23rd, 2.30 p.m.
Mount Dennis: Mrs. Major Sparks, Thurs., Nov. 17th, 2.30 p.m.
Rowntree: Mrs. Major Hiscock, Wed., Nov. 23rd, 2.30 p.m.
Temple: Mrs. Lieut.-Colonel Saunders, Tues., Nov. 15th, 8.00 p.m.
Weston: Mrs. Major Ham, Thurs., Nov. 17th, 8.00 p.m.

SOUTHERN BRITISH COLUMBIA DIVISION

Vancouver 1: Mrs. Lieut.-Colonel Phillips, Thurs., Nov. 24th.
Vancouver 7: Mrs. Major Dalziel, Tues., Nov. 22nd; Mount Pleasant, Thurs., Nov. 17th.
Vancouver 5: Mrs. Major Junker, Thurs., Nov. 24th.
New Westminster: Mrs. Adjutant Fraser, Wed., Nov. 16th.



Should a Woman Have Ten Husbands?

Missionary Officer's Poser to Surprised African Chief

Heathen on Edge of Great Valley, where few white feet have trod, waiting for the Light of Salvation

"IF A MAN can have ten wives, why should not a woman have ten husbands?"

This was the highly personal question put by Major Stoyke, Divisional Commander for Mashonaland, to one of the African chiefs whose reserve he was visiting for the purpose of getting permission for The Army to commence operations there.

Here, however, is the Major's story in his own words:

"During a recent tour of the Bradley Section, Adjutant Erikson, the Sectional Officers, and myself, went some 120 miles on a 'Peaceful Penetration' toward the Mzarabam Reserve, to find out the prospects of extending The Army's work there, there being no Missions in that great reserve.

"Although delayed by motor-tyre bursts and by roads which in some places were mere native tracks, we arrived, well into the night, at a kraal, on top of the great encampment of the Zambezi, on the Mavuradonna Mountains.

"Here we had to make camp for the night, making our fire and cooking our 'Billy,' as Australia would say, and enjoying our evening meal of bully beef and bread, flavored with a nice cup of bush made tea; a most delicious repast after a trying journey.

"Later we retired to rest under our rug and kaross, with the floor of the car for a mattress, and although mosquitoes and other insects kept calling without being invited, we slept the sleep of the just until, with the first sign of dawn, we caught a glimpse through the dense African forest of the wonderful Rhodesian sunrise, a sight which one never witnesses in 'dear old England.'

"Up early, then breakfast of bacon and bread, and off we went to meet the chief of the district for an 'Indabare.' We find he is in his kraal,

so we send a messenger to call him whilst we wait under the shadow of the Mashonga tree for his coming. He eventually arrives with a number of his headmen, also some of the young men, and after a while the women and children appear and form a half circle a good distance away from the chief and party. It is a most interesting sight, also a pathetic one, as we note that both the chief and his men are victims of strong drink, and instead of being examples to their people, cannot help but be a degrading influence, which only the light of the glorious Gospel of Christ can change.

"The chief is weak, he is very old, he has no voice of his own, but relies on his headman. We try to make our plans clear and our needs known to him, and after much palaver, find he will not have any Mission that stops his drinking or interferes with the custom of buying as many wives as he can.

"I find he has ten wives, and point out to him this is not God's plan. He argues, and puts his side. Then I ask him if it is right for him to have ten wives, why should not one wife have ten husbands? At this line of argument you should have seen the old chief jump high in the air, as he thundered out 'Gwetu, Gwetu' (No, no), 'we must have all the wives we want, but no wife have more than one husband!'

"It was a long tussle, and a hard one, and in this case we had to leave disappointed as the chief and his headman were decisive on the point.

"Although at the kraal we found failure, we met with splendid success at the next, for there the chief was most anxious that his people should have a Mission teacher, or 'Fundise,' who would teach them the evil of drinking, and above all win them from their darkness to the Light of the Great God.

"An incident which shows the perils that are near at all times happened whilst we were sitting under the trees in the great African forest talking to this chief. All of a sudden my companion, Adjutant Erikson, felt something slithering through his hand, whilst resting it on the ground, and on looking down saw a deadly snake, the Green Mamba, making off through the grass. The writer, having the necessary 'sjambok' with him, quickly dispatched the reptile.

"We also went to another kraal, and here the people cleared off into the forest as the car approached, be-

ing afraid as to whom and what we were, but we soon got them back, and here we found another friendly chief who was most anxious for us to come and teach his people.

"These places are right on the edge of the Great Valley, where civilization has not yet reached, and where few white feet have trod. How we covet the people there for God and The Army, but the same old obstacle arises, 'Men and money.'

"The opportunity for extending our borders is there, lying north, north, and still farther north, into the heart of Africa's forests and lakes."

Indian Roadside Glimpses

At the "Leper Stop"—The Charm-Doctor—Cows with a Personality



LETTERS from missionary Officers are always interesting. Here is one from an Army doctor in India, who tells of the hospital motor car (which was a second-hand one to begin with), and which often refused to go a step further when on its way to a roadside dispensary.

"Hold-ups give us time to tell stories and get to know our little world a bit better," say the writer. "I found out some time ago that out of all the little group of forty assembled about us at the 'leper-stop,' not one knew who Mahatma Gandhi is, or who their King is, or in what country he lives, or why the price of salt had risen, and so far as I know, they have not yet received more information than what we gave them, and I doubt if they could recite on that. Then a pause is necessary if we are to discover our fellow practitioner.

"One day I found him sitting by the roadside (for the charm-doctor's practice is also roadside work). He was seated on the ground with a handful of people squatting round him. With twenty roots and other oddities on a piece or sac-cloth before him, he was clipping off a tiny piece from each root, and also some portions of a jackal's bone, a sword-fish's spine, a snake's skin, a tiger's skin, and what not, and packing all these bits into a little cylindrical brass tube about an inch long, and explaining all the while the benefits to be derived by the wearing of the charm he was making. We were promised it would make us free from fear, bad dreams, disease, poverty, fevers and the stomach-ache. Snakes would not pass under our feet, and no evil eye would be cast upon us.

"He finally took a lump of what looked to me like brown clay, but he called it also a root, and when he punched it with a rod, water oozed out, and he explained how this was an eternal water that never dried up; and the wondering populace believed, for the lump did not look amazingly dry on the surface. He then sealed the end of the tube with dohhy's ink (washerman's marking ink), and produced a magic flame of fire by putting two chemicals together, and then as he swung the charm around over the magic flame, he muttered incoherent muntharams (prayers), thus endowing the twenty-five or thirty

ingredients with final powers. He sold me one for two annas."

"Cows have personality in India. One of our missionaries told of his sick cow on which some Indians were going to perform muntharams when they happened to remember that it was the 'doral's,' and therefore a 'Christian' cow, and that probably muntharams would not work. So they got a Bible and read and sang hymns over it while the 'doral' went ahead with the hot fomentations!"

"Not always is it the motorist's fault that a hold-up occurs. One day an ox-cart lost its wheel, and was tipped over in the road, with sacks of paddy (rice) tumbling out of the end of it, but the driver had serenely curled up on the top of the pile and gone to sleep!"

SOMETHING STOPPED HIM

When He Wanted to End Life

A man, losing hope and work, got a revolver to end his life. He took drink to give him courage to do the deed. But something stopped him. He found a Salvationist. It was discovered he had got into debt, but on enquiry it was found there was something owing him for work done. With this he was able to pay his debt and have a small balance. With tears, he gave God the glory, and made a new start.

SAVED IN PRISON

Recently Brigadier Richards, who is in charge of the Aged Men's Retreat in Brisbane (Australia), was approached by a well-dressed man who said: "I suppose you do not remember me?" When the Brigadier said that was so, the questioner replied with the words: "St. Helena," and the Brigadier then remembered that he was one of six men who had professed conversion in a meeting that he had conducted years before in the island prison of St. Helena. "I am still serving God," added the man.

SALVATION MUSEUM

More Exhibits at Clapton

Recent additions to The Army's Museum at Clapton include the minute book of the Christian Mission for the year 1865, and others of a later date. In view of developments which were not dreamed of when the entries were made, this volume is a fascinating document. A balance sheet of the Christian Mission, showing the total income for the year as £2,000, is also well worth studying.

A copy of "God in the Slums" in Braille, a photo of the famous No. 1 Household Troops Band, and other various relics of the past and present in Army history are included in recent gifts to the Museum.

NEW CHIEF SECRETARY

In U.S.A. Western Territory

The General has appointed Colonel G. H. Davis to be Chief Secretary for the U.S.A. Western Territory, in succession to Colonel A. W. Crawford, who is entering upon retirement.

Colonel Davis entered The Army's work from Pittsburg in 1894, and was for some years engaged in Corps and Divisional Work. A period as Territorial Revivalist in the Western Territory was followed by an appointment as Training College Principal and then by a similar appointment in Chicago.

He is now vacating the position of Field Secretary at Chicago.

MOTOR FOOD KITCHENS

For Needy Areas in England

Arrangements are being made at the Men's Social Headquarters, in London, to bring into operation a battery of Motor Food Kitchens, which will visit as many needy areas as possible during the winter months, and help to relieve the anxieties of the people by providing hot meals at prices within their reduced means.

Ten of these Motor Kitchens operated for over three months last winter, supplying some 50,000 meals. During inclement weather the vans also visited a number of Labor Exchanges, supplying hot refreshments to those waiting in the queues.

AT MIDNIGHT

Troubled Woman Seeks Salvation

Salvationists in the Central America and West Indies Territory are rejoicing over drumhead conversions at various places, and penitents at indoor meetings. All round the Territory there are signs of revival.

A young woman, deeply convicted of sin at an open-air meeting, came knocking at the Officers' Quarters' door at midnight, after the Captain and his wife had retired to rest. They found her sobbing at the door. She could not rest until they had pointed her to Jesus.



COMMISSIONER JAMES HAY,
Territorial Commander
James and Albert Streets, Toronto, Ont.

Printed for The Salvation Army in Canada, Alaska, and Newfoundland, by The Salvation Army Printing House, 18 Albert Street, Toronto 2, Canada.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

All Editorial communication should be addressed to the Editor.

GENERAL ORDER

Winter Campaign—1932-33

At every Corps throughout Canada Newfoundland and Alaska, a Winter Campaign, to be known as the Golden Cord Campaign, will be conducted from November 1st to March 31st. The instructions contained in the letter issued by the Territorial Commander on September 15th will apply to all Corps throughout the Territory.

God save the people, and advance The Army.

JAMES HAY,
Commissioner.

OFFICIAL GAZETTE

APPOINTMENTS—

Major Joseph Galway, to Toronto Industrial.
Major Frank Richardson, to Vancouver (Men's Social).
Adjutant Ernest Green, as D.Y.P.S., to Hamilton.
Adjutant Thomas Hobbins, to Halifax Men's Social.
Ensign Eva Leadbetter, to Winnipeg (Logan Avenue Institution).

JAMES HAY,
Commissioner.

The General IN GLORIOUS DEVON

A FULL-THROATED roar of welcome greeted the General as he stepped from the train to lead Barnstaple's Fifty-first Anniversary celebrations.

This town, the "Gateway to North Devon," and the oldest borough in the kingdom—dating back 1,000 years—was proud to feel that The Army's Leader was spending a Sunday in its midst, and from beginning to end the campaign was a great success.

The Holiness meeting was begun in a spirit of alert expectancy, which was not unfulfilled as the General spoke of "the mind that was in Christ Jesus" as the only way to produce the life that was in Christ Jesus.

An impressive Civic Reception was accorded the General at the Guildhall in the afternoon, when the Mayor stated that receptions of this kind were very rare, and were only reserved for those whose claim to that honor was beyond question.

Twenty years before Barnstaple had received General William Booth with a welcome of great sincerity. This day's welcome to his successor was equally cordial.

The succeeding address, over which the Mayor presided, will be long remembered by the townspeople. One listener was heard to remark that it was "the best tonic he had had for a long time."

For the evening meeting the Albert Hall was packed half an hour before the time to commence, and crowds were turned away. From 6.20 until 10 p.m. the General, who was assisted by Colonel Pugmire, labored for the Salvation of the people, and were rewarded by seeing twenty-four seekers at the Mercy-seat.

A fine crowd of Devonians greeted the General in Exeter Temple on the Monday, when he led two meetings. In making his forceful appeal the General was truly inspired when he challenged those present to accept God's truth instead of the Devil's lies. Twenty-two surrenders were made.

On The Eastern Front

The Territorial Commander continues his Campaign, greatly enheartening the soldiery and awakening increased interest in The Army

Oxford, Springhill, Parrsboro, Amhurst, Summerside, Charlottetown and Fredericton Included in Week's Strenuous Itinerary Through Nova Scotia, New Brunswick and Prince Edward Island

CONTINUING his Eastern Campaign, the first report of which was contained in our last issue, the Commissioner visited Oxford, N.S. (Captain and Mrs. Cobham), where Major Riches, Divisional Commander for New Brunswick and P.E.I. Division, joined the party.

The meeting was held in the United Church, kindly placed at The Army's disposal, and the Rev. M. Forbes, the minister of the church, presided.

Instructive, indeed, were the Commissioner's words to the supporters and friends assembled, while the local comrades were much cheered and stimulated by the messages of our Leader.

On to Springhill, where the comrades rallied splendidly and heartily endorsed the Divisional Commander's expressions of welcome.

There was a full Hall, and a Salvation meeting, full of life and power, was held, which resulted in three seekers.

Parrsboro, beautiful for situation, sequestered as it is in hills, where nature has been prodigal of beauty, was the next place in the Eastern itinerary, the Commissioner and party reaching here by road on the Wednesday.

Elijah Cadman Memories

The United Church was here again loaned for the service. In this very church, many years ago, the late Commissioner Elijah Cadman preached a sermon which is still remembered by old-timers here. The Commissioner lectured to three hundred people, who listened eagerly and appreciatively to his arresting account of The Army's world-wide endeavor. In rapid word-pictures, the Commissioner surveyed Army operations in many lands, his facts and stories being fascinating and heart-touching. Mr. P. L. Spicer presided and warmly introduced the Commissioner. On the platform also were the Mayor and Town Councillors, besides other leading townsmen, some of whom had opportunity of expressing their deep appreciation of The Army's local work, many outstanding conversions having taken place recently. This meeting was the means of great uplift to Salvationists and friends.

Lieutenant Viola Breden, the acting Commanding Officer, arranged for large streamers to be hung across the main street, bearing the message, "Welcome to our Leader." One man, reading the message, went into his hotel, saying, "Mr. McKenzie King is coming to town." Another, however, who was in the know, quickly corrected him. However, mistakes

will happen, and much credit is due to the Lieutenant for her enterprise and also for her faithful work in Parrsboro.

The next stop was at the industrial centre of Amherst, where Adjutant and Mrs. Mercer are in charge, and where for many years Army work has been in operation, greatly appreciated by residents of the town and those in the surrounding countryside.

Here, again, the Commissioner met a very fine company of people in the St. Stephen's United Church, where a most energizing meeting was conducted. The Officers and comrades from Sackville came over in a motor-truck to attend this meeting, and were greatly cheered thereby. His Worship, Mayor C. H. Read, presided, and did so in most affable manner. The Rev. W. Croft and the Rev. F. Orchards were present on the platform, and took part.

The chairman, in introducing the Commissioner, gave a most enlightening resume of our Leader's world travels and graciously welcomed him to the town.

From his opening remarks, the Commissioner held the attention of his hearers. With forceful illustration, humorous, as well as pathetic stories, he told in lucid manner some of the doings of the Lord through The Salvation Army at home and in the uttermost parts of the world.

It was a good night for our own comrades, who received a needed impetus, and it was equally provocative to all Christian workers to be up and doing. It was a call for more effective service, a tribute to The Army's self-sacrificing missionaries, and a reminder that opportunity and responsibility were inseparable.

Glowing Tribute

In moving a vote of thanks, Mr. C. R. Smith paid a glowing tribute, not only to the speaker of the evening, but the The Army's world-wide work and local endeavor. This was ably seconded by the Rev. Mr. Armstrong. The comrades and friends of Amhurst will not soon forget this visit.

The following morning the Commissioner called to visit the old Corps Treasurer, who is laid aside through sickness. The word of cheer, the handshake, and the word of prayer in the sick chamber, were deeply appreciated by the old warrior and his loved ones.

Prince Edward Island! Across Northumberland Straits is this Seagirt Isle, with its brick-red soil, balmy weather, and warm-hearted

people. In the old burial grounds are found monuments, bearing date 1772, which reveal the fact that there were settlers here of British and French extraction prior to that time. From this island men and women have gone forth to fill posts of honor in every walk of life. A goodly number of Salvation Army Officers of no mean order have here felt the first religious impulse, and have gone out to wage valiant warfare for God.

The Commissioner and party crossed the Straits from Cape Tormentine to Borden, thence journeying by train to Summerside, where, on Friday evening last, Captain Walker, Lieutenant Lauteback, with comrades and friends, gathered in the Trinity Church to welcome the Territorial Leader, and hear things new and old from the treasure-house of rich experience.

The Rev. Mr. Campbell, the pastor, offered prayer and Major Riches, the Divisional Commander, piloted the proceedings.

In the Capital

Many non-churchgoers were present, among them a fox farmer, who at first had refused to attend the meeting, but eventually changed his mind, and expressed appreciation of the benefit received.

This town was greatly stirred by our Leader's visit.

The following noon the Campaigning party reached the capital, Charlottetown, with its famous old colonial building where, in September of 1864, the fathers of Confederation assembled.

On Saturday evening, Major Riches, assisted by Staff-Captain Mundy, led a bright Salvation meeting, which was but an earnest of what was to come.

Sunday dawned bringing brighter weather. The Commissioner's surprise visit to the Primary gathering greatly cheered the Young People. In The Army Hall comrades and friends met for a spiritual feast, where the light of the Holy Spirit's presence dominated. Standards of holy living were faithfully declared, and many made resolutions to do more whole-hearted service for God.

In the Baptist Church, graciously placed at The Army's disposal, a most gratifying crowd gathered in the afternoon. His Honor, Lieut.-Governor Charles Dalton presided, and among other fine eulogies of The Army's work, said that The Salvation Army won most of the banners of honor for services rendered during (Continued on page 9)

Tackle The Man In The Street

An Individual Effort is required of every Soldier during the Winter Campaign, for



The Capture of Souls

The Salvation of Young People

The Reclamation of Backsliders

The CAMPAIGN of the GOLDEN CORD

*What Do We Mean by Holiness?**In this Third Article of the Series we are shown that it is,*

An Experience Possible For All



This new series of articles is an indication of the General's deep desire that all Salvationists, and as many others as can be reached by his words, shall enjoy the full and complete spiritual health which is available for all. He trusts that many who will read will translate into practice the guidance given, so that there may be on every hand new evidence of the satisfying power of Christ in the lives of His Salvation Soldiers

sins, and to cleanse us from all unrighteousness" (1 John i. 9).

What could be more clear and precise than that? It is plain that the Apostle believed in the truth of what he was writing, and we are safe in believing it too, for God's promises are made without respect of persons and may be fulfilled in the case of every one who complies with the conditions on which they rest. If it were necessary to gather together witnesses to the truth of this statement they could be brought from all parts of the earth, to stand in their Army uniform and joyfully testify to complete deliverance. I have heard some of them testify in many languages to this conquering experience.

I would remind you also that Jesus desires and expects that His followers will live the Holy life and enjoy the blessedness that comes into such. He prayed for His disciples, "Sanctify them through Thy truth: Thy Word is truth." What a vain prayer that would have been if there had been no possibility of its fulfilment. When He spoke about the Blessedness of the Pure Heart He meant that the whole character of man might be made and kept pure. Also, it is quite certain that He would not have taught His disciples to pray "deliver us from evil" if that prayer could not be answered.

In addition to the foregoing is it not quite logical that such a blessing should be possible?

Shall we limit the Grace of God? Shall we say to the advances of the Holy Spirit within us: "Thus far and no farther"? Shall we allow God to save us up to a certain point, or from certain shortcomings and sins, and then stop? That would be entirely untrue to Him.

Has He sent His Son into the world to die for it, and has He bestowed the Holy Spirit upon us to be the Guide and Inspirer of our souls, in order that we may know a partial Salvation—"Shall we continue in sin that Grace may abound?"

Never. The word "Whosoever" applies

equally to the believer as to the sinner. "Whosoever will" may be saved, and "Whosoever will" may be sanctified. "Thou shalt call His name Jesus: for He shall save His people from their sins" (Matthew 1:21).

Surely every sincere soul will feel how unworthy it is to recognize the evil of sin and yet fail to desire and seek full deliverance from it.

The fact that the Grace and Power of God could sanctify the believer was, as we have seen, stressed most strongly by the New Testament writers. They gloried continually in the fact that the Saviour could, and would, keep His people from falling. He would give strength in temptation, having been tempted Himself "in all points as we are" (Hebrews 4:15). One of the most glorious statements in Scripture refers to the extent of His saving power, "Wherefore He is able also to save them to the uttermost that come unto God by Him" (Hebrews 7:25).

God-given Desire

Then may I point out that all truly converted people desire in their inmost hearts to live the life of Holiness and feel condemned when from time to time they fall short of that experience? This discontent, allowed to settle upon the spirit, is a fruitful cause of backsliding, for the weak soul, having fallen, suffers such disappointment that it often concludes that it is no use "trying again." So we see so frequently the melancholy spectacle of souls defeated by feelings which are Divinely inspired. If their desire, surely God-given, was incapable of realization it would never have been imparted. And Jesus would never have promised, as He did, that those who were hungry and thirsty for righteousness should be filled.

The testimony of Scripture, as well as of all the saints, is clear and abundant on the point: there is a Full Salvation for all who will seek it in sincerity and faith—"He is able."

Next week: "The Pursuit of Holiness"

MY READERS will perhaps feel that I have said enough already to show that I am a firm believer in Holiness as an experience possible for every child of God. As I have pointed out, the definition I have already given is strictly in accord with the teaching of Scripture, and I am able, therefore, to affirm with emphasis my belief that all God's people everywhere may be set free from all sin and kept by His Grace to do His will day by day continually.

Many tell us that the "fightings within" mar their peace and cloud their sky, and at the same time they assert their belief that this experience is one from which there is no hope of freedom this side of the grave.

Such people find their experience aptly described in St. Paul in his Epistle to the Romans:

Who Shall Deliver?

"O wretched man that I am!" he cries; "Who shall deliver me from the body of this death?"

They assume so easily that there is no deliverance, and thus they fail to follow St. Paul in the answer he gives to his own question.

"Who shall deliver me?" he asks, but then goes on to thank God that deliverance can come through Jesus.

From this one well-known passage of Scripture it is clear that those people who say they must keep on sinning and repenting are making a great mistake. The Bible promises Holiness to those who will seek it, and commands and exhorts them to do so.

"If we confess our sins," wrote John, "He is faithful and just to forgive us our

the war. They met the need then, and they do now. The Rev. Mr. Vincent, the pastor, led in prayer, and the Rev. Carlyle Webster read the Scriptures.

The Commissioner's lecture was a masterful and graphic description of The Army's world-wide mission, told in fascinating story form, making the hour one of illuminating interest. The Hon. Sheldon Sharp, Minister of Agriculture, on behalf of the congregation, thanked the Commissioner for his inspiring message, and Mr. B. W. Depage, M.L.A., heartily seconded the motion. The meeting was regarded as of high order and of far-reaching influence.

The comrades gathered with renewed vigor for the great meeting at

night. Prior to this a splendid open-air service was held at the Cenotaph, and many followed the march to the Hall, where a stirring Salvation meeting followed, resulting in four adults and two young people at the Mercy-seat. It was beautiful to see a father at one end of the Mercy-seat and the son at the other.

The well-filled Hall, and the Commissioner's apt and God-honoring message, greatly encouraged Adjutant and Mrs. Kimmins and the local comrades, who pledged themselves

for a great move forward in the Golden Cord Campaign.

Early Monday morning the Commissioner's party left for the mainland, expecting greater things from the Salvationists in this well-favored island.

On Monday evening the Commissioner addressed an interesting and appreciative crowd in the Baptist Church, at Fredericton. The Rev. G. W. Guion, the pastor, offered prayer. Mayor G. W. Clark presided, expressing much knowledge and ap-

preciation of The Army's work, both locally and further afield. Again the Commissioner enlightened the audience by his earnest and interesting recital of Army deeds of valor in many lands. Adjutant and Mrs. Stevens, and the comrades of the Corps gave our Leader a most cordial welcome, and fully appreciate his effort on their behalf.—T. Mundy, Staff-Captain.

A sterling woman warrior, well-known in many parts of the Territory, Mrs. Walton, passed away with unexpected suddenness, on Sunday, November 6th. A report of the funeral service will appear in a later issue.

ON THE EASTERN FRONT

(Continued from page 8)

Golden Cord Campaign

LISTENING IN

Golden Cord Campaign

At Mercy's Call

Burdened Souls cast off the Hateful Yoke of Sin

IMPRESSIVE MEMORIAL

The week-end meetings at REGINA CITADEL (Ensign Bamsey, Lieutenant Honeychurch) were rich in blessing, the Lieutenant leading the Holiness meeting on Sunday morning, and Envoy Green, the praise-meeting. An inspiring program was also broadcast over the radio by the musical forces of the Corps.

At night an impressive memorial service for the late Envoy Peacock was conducted by Major Merritt. The Songsters sang "Fling wide the gates," Lieutenant Honeychurch soloed "The Homeland," and tributes to the splendid fighting spirit and loyalty of the Envoy were paid by Envoy Smith and Hon. Bandmaster Henderson.

There was a period of silent prayer and, following an inspiring address by the Major, the service closed with three seekers at the Mercy-seat.

A GOOD START

(By Wire)

The Golden Cord Campaign at REGINA CITADEL had a glorious start over the week-end when Adjutant and Mrs. McCaughey were in charge of the meetings. We had a great wind-up on Sunday night with thirteen seekers at the Mercy-seat. Ensign Bamsey and Lieutenant Honeychurch are our Corps Officers.—W.G.W.

FAREWELL AND WELCOME

Our week-end meetings at WYCHWOOD (Captain and Mrs. Hiltz) were conducted by Adjutant and Mrs. Green who are leaving us. Blessed times were experienced in all the meetings and much of the presence of God was felt. The messages brought to us by the Adjutant and his wife were helpful in the extreme. The Cadets were also a great blessing to us. A hearty welcome was accorded Ensign and Mrs. Church, from Africa, latest arrivals on Homeland furlough.

The comrades of Wychwood pray that the blessing of God may go with Adjutant and Mrs. Green as they labor for Him in new fields.

MINISTERIAL COMMENDATION

Major and Mrs. Cornick conducted inspiring meetings at ST. JOHN'S III (Ensign and Mrs. Hackett) on Sunday. The comrades welcomed them heartily and enthusiasm ran high. A large congregation gathered for the evening service, and listened attentively to the Scripture address given by the Major. Three souls were registered at the close.

On Monday evening the Major, accompanied by Mrs. Cornick, attended a reception to Rev. Dr. Paulin, the new pastor for St. Andrews Presbyterian Church. The city churches were represented and Major Cornick extended a welcome on behalf of The Army. In his reply to the various addresses, Dr. Paulin spoke very highly of the work of The Army, particularly in France during the Great War, where he served as Chaplain.

To the sixteen seekers who came forward last Sunday at HAMILTON III (Adjutant and Mrs. Barr) six more were added this Sunday, three for re-consecration, one for Salvation and two for restoration. We are praying to God for many more souls.

We are glad to report that the attendances at SUSSEX (Ensign and Mrs. Mills), both Senior and Junior, are on the upgrade.

The Spirit of God was at work on Sunday, and following an earnest address by our Officer, five adults sought the Saviour.—E.F.

Enthusiastic meetings were led by Envoy Weeden, Lieutenant Bruce and Brother MacDonald at GEORGETOWN (Lieutenant Hooke). A large crowd gathered outside the hotel on Saturday night, when our recently-captured convert gave a thrilling testimony to his old friends. The Campaign has been well taken hold of, and much good has resulted.—J.H.

BROUGHT HIS BROTHER

We were pleased to have Brigadier and Mrs. Smith visit AMHERST PARK, Montreal (Captain and Mrs. Oliver) recently. Their visit proved of great blessing to all. In the Holiness meeting a young lad sought and found Salvation. In the evening meeting he brought his brother who, during the prayer-meeting was first to kneel at the Mercy-seat. Two other seekers followed.

A profitable time was spent by the Home League members when Mrs. Major Tutte and Mrs. Captain Cameron conducted the monthly spiritual meeting.

THE TRUE SPIRIT

Harvest Festival was a little later than schedule at DRUMHELLER (Ensign and Mrs. Tobin, Lieutenant Wright) but this did not in any way detract from the true spirit of thanksgiving in which it was carried out. Throughout the day the music and singing were appropriately chosen in keeping with the spirit of the season. In the Holiness meeting Lieutenant Wright took the lesson. The Salvation meeting at night was a time of real blessing when selections from the Band and the Songsters were much enjoyed. Ensign Tobin gave an inspiring address.

On Monday night Bandmaster Rosaine and Deputy-Bandmaster Stobart acted as auctioneers at our sale and a creditable sum was realized. The Band made several Saturday night trips to the towns of the surrounding district in connection with the effort. The Home League also did its part.—V.E.R.

AGED PEOPLE CHEERED

The meetings conducted by Major Hiscok (R) at SAULT STE. MARIE I (Major and Mrs. Hillier) during the week-end were of an inspiring and helpful character. In the Holiness meeting on Sunday, definite testimonies were given to clean hearts and lives, after which the Major gave a heart-searching message from God's Word.

The Major, accompanied by our Corps Officer, spent the afternoon at the House of Refuge, where a helpful service was held and many of the inmates visited.

The Salvation meeting at the Citadel was well attended, and signs of conviction were evident. At the close of a telling Bible address given by the Major, one wanderer returned to the Fold.

MUSICAL MEETINGS

The week-end meetings at GUELPH (Commandant and Mrs. Laing) were conducted by the Songster Brigade. Special music and singing were rendered, and a blessed and profitable time spent.

Tuesday night Adjutant and Mrs. Wood, with the Galt Band and other comrades, paid us a fraternal visit. The program, with Chief Knighton as chairman, was much appreciated.

An encouraging weekend meetings were conducted by the Corps Officers at NORTH TORONTO (Adjutant and Mrs. H. Wood). Mrs. Lieut.-Colonel Saunders spoke feelingly on Sunday morning, and Colonel Noble gave a heart-gripping talk on some statements of Paul in the Salvation meeting. Brother Auld will shortly undergo an eye operation. Pray for our comrade!

Sunday at YORKVILLE (Adjutant and Mrs. Harrison) was a day of blessing and victory when the presence of God was manifested in our midst. The Holiness meeting was a time of rich profit. At night an illustrated service of song was much enjoyed. The Band and Songsters rendered selections. One seeker sought Christ in the prayer-meeting, and we finished with a song of praise to God.

GLORIOUS TIMES

The glorious happenings at TODMOR-DEN (Captain Clitheroe, Lieutenant Knox) reported in the last issue of "The War Cry" have by no means come to an end.

We had with us on Sunday, October 30th, Major and Mrs. Sparks for the evening service, and we rejoiced over the sight of five souls at the Mercy-seat. We have commenced our Knee-drill also the Sunbeams and Corps Cadets. We are praying that God will send His power upon us in the coming days.

A FITTING CLIMAX

Major and Mrs. Cornick were the leaders of the meetings on Sunday at St. John's I, Nfld. (Major and Mrs. Marsh), when large crowds were in attendance. The Holiness meeting was a time of uplift, the Major speaking on "Spiritual Growth."

The praise-meeting was a period of happy testimony when many old choruses were revived. Mrs. Major Sainsbury read the Scriptures.

The evening service was a fitting climax to a day of spiritual blessing. Major Marsh spoke of the sterling life of a comrade about to leave us, and also read a message from Brother Jennings, who was unable to attend the meetings owing to ill-health. Mrs. Cornick gave the address, following which four seekers surrendered.

HALLELUJAH WEDDING

On Friday, October 21st, at WESTON (Captain Hanton, Lieutenant Farmer) witnessed its first Hallelujah wedding, the contracting parties being Corps Treasurer Buchan, of Weston, and Brother Campbell, of Swansea.

The ceremony was conducted by Major Ham, Captain Wilder, a former Officer of the Corps, spoke on behalf of the bride, and Major Ham on behalf of the groom. Lieutenant Farmer soloed and Corps Cadet Jean Sainsbury ably officiated at the organ.

After the service the guests were served with a buffet lunch.—We.

OUTRIDING EXPERIENCES

We have been fortunate in having with us at ROSETOWN (Captain Danchuck) Lieutenant Hotvedt, the Outrider for Northern Saskatchewan. He delighted his audience with his experiences which inspired us to greater things.

The following Sunday night Sister Ruth Mitchell had charge of the meetings. She spoke to us on "The Promises of God." The Spirit of God was mightily felt, and good seed was sown in many hearts.—R.C.

A recent Monday evening meeting at MOUNT PLEASANT, Vancouver (Adjutant Reader, Ensign McDowell) was conducted by Young People's Sergeant-Major Brown and the Young People of Grandview, Corps. The meeting was made interesting by lantern slides and pianoforte solos by Bandsman W. Fitch. Ensign Mcle closed in prayer.

In a Sunday Holiness meeting at EDMONTON III (Captain and Mrs. Meakings) three comrades re-consecrated themselves to God. Major Habbkirk conducted our Harvest Festival services when one Junior Soldier was enrolled. The Altar service was held at night, one seeker resulting from a stirring meeting. Sergeant-Major Copeman auctioneered the Harvest produce.

CORPS CORRESPONDENTS

To avoid unnecessary delay in publication of Corps Reports, we shall be glad if these comrades will observe the following rules:

- 1.—Head all Corps Reports with the name of Corps and Officers in charge, plainly written and correctly spelt.
- 2.—Whether reports are typewritten or handwritten, allow wide margin at side of sheet and plenty of space between lines for editing.
- 3.—State salient points of meeting only, unless same is of outstanding interest. We cannot undertake to publish entire programs and names of all those taking part. We are, however, always glad to receive interesting incidents of the War, apart from ordinary meetings, such as in visitation, "War Cry" selling, or special campaign activities.
- 4.—Subjects of photographs and snapshots should be plainly indicated on the back, if required to be returned, add full address.
- 5.—Care should be taken to see that correct amount of postage is placed on envelopes. Many envelopes received by us are under-stamped.

WILLING WORKERS

A happy hour was spent on Saturday night at ST. THOMAS (Adjutant McLean) with Sergeant-Major Mrs. Moyses of the League of Mercy and her workers. Items from the Band and Songsters were also enjoyed. The League of Mercy workers are always busy there and their services much appreciated.

Stirring times have been witnessed in the Jail meetings recently, when six men stepped forward at the invitation to accept Christ. Every week also we have the privilege of going to the hospital and the Thomas Williams Home where the Army meetings are a great blessing.

The meetings on Sunday at the Corps were led by our own Officer, and we had the joy of seeing two seekers at the Mercy-seat. One of these was a wanderer from God and many miles away from his home. We give God the glory.—K.U.

UNDER THE FLAG

On Monday night at WOODSTOCK, N.B. (Captain and Mrs. Ritchie) the Band put on a Musical Festival, when all present greatly enjoyed the splendid program rendered.

In the Sunday evening service, October 23rd, two comrades were enrolled under the Flag as "Blood and Fire" Soldiers.—G.S.

SOUL-ULIFTING TIME

Band week-end at TORONTO TEMPLE (Adjutant and Mrs. Boshier) was a soul-fulfilling time. Saturday evening and Sunday morning Band-Sergeant Wright was in charge of the meetings. Saturday was a meeting of praise when several Bandsmen took part.

Sunday morning was a season of great blessing. The Bandsmen carried out their duties well and Bandsman Jacques gave the message. The afternoon was devoted to music, singing and Bible reading. A helpful time was the result.

The battle for souls was led by the Bandmaster, who also gave an inspired message. The Songsters sang effectively and altogether a very profitable time was spent.

PROGRAM IN THEATRE

On Sunday morning the Holiness meeting at PORTAGE LA PRAIRIE (Ensign and Mrs. Nynerod) was led by Lieutenant Lee who has been assisting here during the past few weeks. In the afternoon we enjoyed a musical program rendered by the Band, assisted by four Bandsmen from Ellice Avenue, Winnipeg.

We were pleased to have Envoy Dinsdale with us for the Salvation meeting. We were blessed and inspired by his message. Following the meeting a program was given by the Band in the Playhouse Theatre, our visiting comrades again being to the fore. The Envoy fulfilled his duty nobly as chairman.—M.P.

FALLING SHOWERS

Showers of blessing continue to fall at ROWNTREE (Captain and Mrs. Broome). On Sunday we closed with four seeking Salvation, after a day of spiritual blessing. Recruits are doing well, and showing evidence of spiritual growth.

Envoy Weeden brought the message to a goodly congregation on Monday night, and two young people decided for Christ. Home League attendances show an increase over last year, and all Young People's activities are on the up-grade.

We are glad to report victory at NANAIMO (Captain and Mrs. Chapman). On Sunday we had a time of blessing which resulted in one soul being led to Christ. We have been praying much for our town, and we trust that this may be the starting of a mighty revival in our Corps.—J.H.

Last week-end Staff-Captain Wilson paid his initial visit to UXBRIDGE (Captain Smith, Lieutenant Weatherbee). On Saturday night many men listened to his forceful message in the Open-air meeting. Sunday's meetings were well attended, when two seekers resulted.

On Sunday, October 16th, we had with us at CLARENVILLE (Lieutenant Somerton, Cadet Thorne) our District Officer, Adjutant Pike. His visit was very much appreciated, and his message brought meetings. The following Sunday we had much blessing to those who attended his the joy of seeing four seekers at the Cross.

Music Can Prove of Effective Power During the Campaign

The Songster Brigade

AS A LIVE FORCE

Its Opportunities for Service are Innumerable

IN ITS own sphere a Songster Brigade can be as effective as a Band.

A vocal selection that is properly rendered by a Songster Brigade, is followed word for word, and there is no doubt as to the spiritual and musical lessons or message of the music.

Therefore it is fair to say that where a Songster Brigade is not a live force, it is not so much because of lack of opportunity, but because of spiritual and musical lethargy. The remedy for this state is largely in the hands of the Songster-Leader, who should apply himself to the task of bringing about the necessary change.

How can this be done? Take the question of music. The material at the disposal of Army Brigades is to be found chiefly in "The Musical Salvationist," "Gems for Songsters," Nos. 1 and 2, and seasonable music, such as Harvest and Christmas songs. In these collections is a variety of pieces suitable for use in meetings of every character.

Comrades who constantly yearn for some "outside" publications could not have taken the trouble to go through Army music and make a suitable selection of songs within the capacity of the Brigades.

"The Musical Salvationist," being the main source of supply for Brigades, is naturally the most used. This magazine stands in much the same relationship to the Songster Brigade as the Band Journal does to the Band.

Usually about nine pieces are included in each issue, and it is a wise selection of different types chosen according to a definite plan. A close study of the contents of each issue will reveal that apart from the usual Soloists' and Bandsmen's pages, and the Songster Section piece, there is at least one of the following types included: Salvation, Holiness, War and Experience; the rest are of a general character.

The "Gems for Songsters," Nos. 1 and 2, contain two hundred and seventy-five songs, selected from old issues of "The Musical Salvationist." These are sectionalized, thus making it an easy matter for the Leader to choose his songs.

Now comes the question of opportunity for service. It appears to be a recognized thing in most Corps that the Songster Brigade sings in the three main indoor meetings on Sunday. Here, then, is a type of song for each gathering.

For the Holiness meeting one might name such gems as, "In me, Lord," and "Sealed by Thy Spirit," to mention only two that have been the means of real blessing in meetings of this character.

The Sunday afternoon gathering, perhaps, naturally, offers a wider scope than any other Corps meeting. On these occasions, therefore, a large variety of types, especially those of a bright and vigorous character, can be used.

The Salvation meeting provides yet another opportunity for effective service, and the meeting can be made or marred by the efforts of the Brigade. The responsibility of choosing the piece or pieces largely rests with the Songster-Leader, and if he is wise he will make a suitable choice to fit in with the plan of the meeting.

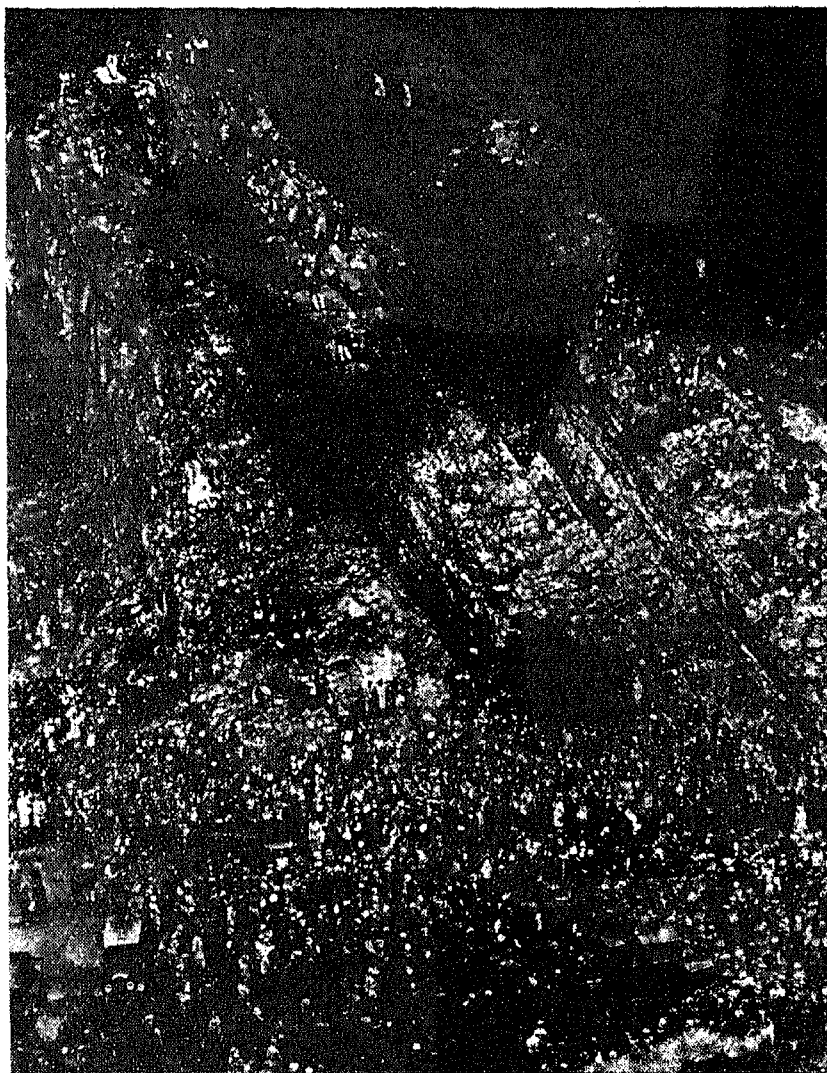
In this way the singing of the Songsters can be made a live factor toward getting souls saved.

Now, the question of week-night meetings is more or less controlled by local circumstances, but there is no reason, where possible, why the Brigade should not be responsible for at least one Monday evening meeting per month; not merely a festival, but a musical Salvation meeting, led entirely by the personnel of the Brigade.

Then there is the matter of open-air meetings. Here again the Brigade has a fine opportunity to appeal to the non-churchgoers and the casual listener. In many Corps the attendance of the Brigade as a whole at all open-air meetings is well-nigh impossible, largely owing to domestic difficulties, but very little stands in the way of the Brigade attending the Sunday evening open-air meeting.

To many who stand around Sunday evening open-air meetings and listen week after week, this service constitutes the only bit of religion in their lives. In view of this, should not the effort of the Brigade be made as much of as the singing of the song in the indoor meeting?

Who knows the spiritual value of the song sung in the open-air?—H. A. Jakevay, Staff-Captain.



A vast crowd attended a rally at the Rock of Ages in Burrington Combe, in the Mendip Hills, Somerset, on a recent Sunday. It was at this spot, in a cleft of the rock, that Augustus Toplady was sheltering from a thunderstorm when he was inspired to write the famous hymn

Stories around Famous Hymns: "Rock of Ages Cleft For Me"

AN ILLITERATE man may be instrumental in leading a scholar from doubt to faith. This was exemplified in the experience of Augustus Montague Toplady, the author of this famous hymn, "Rock of Ages."

His conversion took place in Ireland, and under very remarkable circumstances. He wrote: "Strange that I, who had for years sat under the means of grace in England, should be brought right unto God in an obscure part of Ireland, amidst a handful of people met together in a barn, and by the ministry of one who could hardly spell his own name. Surely, it was the Lord's doing, and is marvellous in our eyes."

Toplady was ordained in 1762, and some years later became Minister of the French Calvinist Church in Leicester Fields, London.

Toplady's mind was vigorous, but his body was weak, and consumption seized upon him. He fought it for two years before it conquered him, and it was during this period that the incident occurred which inspired him to write his immortal hymn. It first appeared in 1776 in the Gospel Magazine, which he edited. He had tried to figure out the number of a man's sins, and then broke out in this hymn, which shows the only remedy for sin.

The hymn has always been a great favorite. It was actually used as a dying prayer by Prince Albert, the beloved husband of Queen Victoria, and it was an especial favorite of the great statesman, W. E. Gladstone, who translated it into Latin and Greek. Mr. Gladstone was often heard humming it in the House of Commons. The six large volumes of Toplady's controversial writings are almost forgotten and neglected, but his hymn is known and sung throughout the entire Christian world. He died on August 11th, 1778, at the early age of thirty-eight.

On Sunday VERDUN (Adjutant and Mrs. Huband) exchanged Bands with Montreal Citadel. In the Holiness meeting the Bandsmen testified to God's goodness, and Adjutant Huband gave the address. In the afternoon the Montreal Citadel Band marched the streets of Verdun playing the glad message of Salvation. The Band's Male Voice Party gave of its best in the crowded indoor meeting. The Band was again in action in the night meeting when the Hall was again crowded and a great impression made upon the audience. The best thanks of the Verdun comrades are extended to Bandmaster Audouin and his men.—A.M.

FOR MALE VOICES

A New Collection of Songs Which Will Please

A SPLENDID addition to the equipment of Bandsmen and Male Voice Parties is now available in the form of a second collection of "Songs for Male Voices." Since the first volume was published ten years ago, five impressions have been made.

The new book contains 111 items suitable for use on every occasion; varied in character and style of arrangement—solos, duets, trios, quartets; some are scored in four-part harmony for full Band singing.

The arrangement for the words of Colonel Orsborn's Holiness song, "Fellowship with Thee," is among those which will be especially welcomed (says the British "War Cry") while such songs as Staff-Captain Bramwell Cole's "Twas there my Saviour died," illustrate the value of the book for Salvation campaigns. The "Free and Easy" and the festival will be the richer for the inclusion of some of its numbers. Many Devotional and Battle songs are provided.

The new volume is of convenient size for carrying, and the pages are large enough to allow of the use of a clear, readable type, and music.

FIRST THINGS FIRST

Wanderer Finds Salvation in Practice Room

A young man, who had not been to Army meetings since he was a Junior, arrived at the Hamilton III Hall the other night to find the Band at practice. Adjutant Barr got into conversation with him, heard his story, following which he escorted the visitor into the practice-room, where the Bandsmen laid down their instruments and turned their practice into a prayer-meeting. Earnest prayer was made on behalf of the wanderer from God, and he was urged to make his peace with God. He did so, and then and there found pardon and peace.

VICTORIAN ECHOES

The VICTORIA, B.C. Senior Band, at present led by the Corps Officer, Adjutant Thierstein, is now using the Second Series Journals.

The Young People's Band is rendering useful service in the Sunday afternoon meetings, and also by holding its own Open-air meetings on Sunday nights. The members are keenly interested and their playing draws an average attendance of eighty people to the Young People's meeting on Thursday nights. Our Corps has a well-attended Young People's prayer-meeting on Saturday and Sunday nights, the Band being well represented. The Band recently made its first trip to Nanaimo with good success.

DOVERCOURT'S NURSERY

Young Musicians at Orangeville

On Sunday at ORANGEVILLE (Captain Marshall, Lieutenant Harris) we had with us Major Ham and Staff-Captain Keith, accompanied by the Dovercourt Young People's Band. The day's events opened with a rousing Open-air in the vicinity of the hospital, this arousing keen interest. The messages of the Major and Staff-Captain brought great blessing in the Holiness meeting. The afternoon was spent by the Band in Open-air work and much good was accomplished.

The program given by the Band in the Opera House, under the leadership of Band-Leader Gooch, was received with great enthusiasm. The townsfolk expressed their appreciation of the Band's visit in good crowds and collections. God's Spirit worked in a mighty way and souls were blessed.

We are glad to report that in all branches of our Corps considerable progress has been made. We are believing that the Golden Cord Campaign will result in many victories.—E. & B.

BANDS EXCHANGE

Montreal I Goes to Verdun

On Sunday VERDUN (Adjutant and Mrs. Huband) exchanged Bands with Montreal Citadel. In the Holiness meeting the Bandsmen testified to God's goodness, and Adjutant Huband gave the address.

In the afternoon the Montreal Citadel Band marched the streets of Verdun playing the glad message of Salvation. The Band's Male Voice Party gave of its best in the crowded indoor meeting.

The Band was again in action in the night meeting when the Hall was again crowded and a great impression made upon the audience. The best thanks of the Verdun comrades are extended to Bandmaster Audouin and his men.—A.M.

Toronto Temple Band, which has been under the leadership of Deputy-Bandmaster McArthur for some time, has now a new leader in Bandmaster Heron, who was recently commissioned. All success to him!

THE CHIEF SECRETARY

Leads Uplifting Meeting at
Lansing

GREAT interest prevailed among the comrades of Lansing, when it was announced that the Chief Secretary, Colonel Dalziel, was to be the special visitor on Wednesday last. The engagement commenced with a rousing Open-air meeting, led by Major Ham, our Divisional Commander.

A fine large crowd gathered in the Hall, and heartily joined in the singing of the opening song. The Band, chiefly composed of young people who have been helped and blessed through the Young People's Corps, rendered splendid service under the baton of Lieutenant Cuthbert.

Short, but helpful, talks were given by the Headquarters Officers who had accompanied the Chief Secretary on his visit. These included Adjutant MacGillivray, Captains Bro, Piffrey, and Walsi, and Lieutenant Bruce, each of whom recalled striking spiritual experiences. Captain Broom also sang a solo, which brought much blessing to the meeting.

Colonel Dalziel's address was a feast of spiritual verities, and made a great impression on all present. For the local comrades it was a mountain-top occasion.

United Holiness Meeting

Winter Series Launched at
Danforth

IN THE presence of a crowd, that filled the Danforth Citadel to seating capacity last Friday evening, the Chief Secretary, Colonel Dalziel, inaugurated the 1932-33 series of Holiness meetings for the Toronto East Division. Supporting the Chief Secretary were Lieut.-Colonel and Mrs. Burrows, Lieut.-Colonel and Mrs. Bladin, Staff-Captain and Mrs. Wilson, and the Officers of Toronto East Corps and vicinity.

During the service the Chief Secretary tersely, but graphically, related his experience while pointing a condemned murderer to Christ on a recent visit to an Ontario town, and later drew powerful spiritual lessons from the experiences of the Israelites when confronted by the seemingly impregnable walls of Jericho. He pointed out that to obtain a new vision of Jesus, submission and faith are necessary in order to achieve perfect victory over sin.

Approximately a score of people gave "one word" testimony as to the meaning of Holiness in their lives. One comrade renewed her consecration at the Altar.

Appropriate musical assistance was rendered by the Danforth Band and Songsters during the evening.—G. C. Simester, Captain.

TERRITORIAL PARS

Ensign and Mrs. O'Donnell, Regina Northside Corps, have welcomed a baby son to their Quarters.

Magistrate Margaret Patterson has promised to preside over a united Songster Festival, to be held in the Toronto Temple, on Monday, November 21st in connection with Songster week-end. Dovercourt, the Temple, West Toronto, and Wychwood Brigades will take part.

Adjutant Cooper wishes to thank, through the medium of "The War Cry," the many comrades and friends who have written expressing sympathetic concern in connection with the passing of his wife.

Adjutant and Mrs. O. Welbourn are returning to China, following their furlough in the Dominion, their final farewell taking place at Dovercourt, during the week-end, Saturday and Sunday, November 19th and 20th. A great "Musical Salute" has been arranged for the Saturday night, when other Missionary Officers will also be present and speak.

Half-Night of Prayer

Conducted by Mrs. Commissioner Hay at
Dovercourt in connection with the Golden
Cord Campaign

IN CONNECTION with the launching of the Territory-wide Golden Cord Campaign, which is to be continued through the Winter months, a Half-night of Prayer was held at Dovercourt on Friday night last, Mrs. Commissioner Hay being in charge.

Any enquirer who would know whether such subjects as prayer and Holiness have still their old-time interest for God's people in general, and Salvationists in particular, would have received an affirmative answer had he have been present at this real Bethel occasion, when the building was crowded to the back seats in the gallery, with an expectant crowd of Officers and Soldiers, with the full Band and Songster Brigade on the platform.

Dovercourt has been experiencing a wonderful visitation of Divine power during recent weeks; the whole Corps has been quickened, covenants have been renewed, sinners have been found at the Mercy-seat. A remarkable spirit has dominated the gatherings, so that the usual addresses have on occasion been dispensed with.

In this atmosphere of spiritual desire, this season of prayer found the gathering in marked unity of purpose.

It was a, spiritually-stimulating occasion indeed, the large crowd was brought to the place of holy anticipation, and rich were the veritable showers of blessing which fell.

Space forbids mention of all who took part. Supporting Mrs. Hay on the platform were Major Ham; the Divisional Commander, Staff-Captain

Keith, Divisional Young People's Secretary, and also Colonel Bond (R.).

Five portions from the Word of God were read by five different comrades, and very many were the prayers which ascended to our Heavenly Father's Throne on behalf of the three-fold interests enumerated in the Golden Cord Campaign Pledge, read by the Divisional Commander:

For the Souls of the Unsaved,
For the Salvation of Young People,
For the Reclamation of Backsliders.

Mrs. Hay had much to say regarding these three Campaign objects, emphasizing their importance, and particularly stressing the need of saving the young from the perils which beset their path on every hand in these days. Her forceful exhortation, based on the prophet Ezekiel's vision of the valley of dry bones, was a timely and purposeful address, with a message for every Christ-follower.

From the song service, piloted by Adjutant F. Mundy, the Corps Officer, which commenced at 7.30, practically the whole congregation remained until 11.20, when the Benediction was pronounced. Such devotion to the Living Lord and Christ! Such earnest and prevailing prayer! God moved upon the hearts of the people in mighty manner. Surely it was a real Bethel to each soul present!

The Band and Songsters rendered valuable musical aid, and Major Hay's solos were a blessing to all.

Expectancy of rich blessing during the coming months has reached high-water mark.—E.L.W.

HALF-NIGHTS OF PRAYER

On behalf of the Golden Cord Campaign will be held at the following centres on the dates mentioned:

Wed., Nov. 16th—Galt, Guelph, Hamilton I, II, III, and IV, Rhodes Avenue (Woodbine uniting)

Thurs., Nov. 17th—Hamilton V, Paris, Danforth (Todmorden and Greenwood uniting), Seaforth.

Fri., Nov. 18th—Sarnia and St. John III.

Sat., Nov. 19th—Riverdale (Birch Cliff and Byng Ave. uniting).

Wed., Nov. 23rd—Woodbine (Rhodes Avenue uniting).

Fri., Nov. 25th—Exeter and St. John IV.

Thurs., Dec 1st—Kingsville.

Wed., Jan. 11th—North Toronto (Bedford Park and Leaside uniting).

Coming Events

COMMISSIONER HAY

HAMILTON I, Sat Sun Nov 26-27
TORONTO TEMPLE, Mon Nov 28 (Farewell of Lieut.-Colonel and Mrs. Saunders.
TORONTO TEMPLE, Mon Dec 5 (Welcome to new Training Principal, Lieut.-Colonel Bladin)

COLONEL DALZIEL (The Chief Secretary)

Georgetown, Wed Nov 16
Sault Ste. Marie, Sat Sun Nov 20
Dundas, Thurs 24
Amherstburg, Sat Nov 26
Essex, Sun Nov 27 (morning)
Kingsville, Sun Nov 27 (afternoon)
Leamington, Sun Nov 27 (evening)
Oakville, Wed Nov 30

REMEMBER CANADIAN OVERSEAS OFFICERS

When Despatching Your Christmas Mail

MRS. MAJOR HILL, 145 Charlotte St., Trinidad, British West Indies.

MAJOR and MRS. ASHBY, Salvation Army P.O. Box 320, Accra, Gold Coast, West Africa.

MRS. MAJOR HILL, 101 Queen Street, Port of Spain, Trinidad, British West Indies.

STAFF-CAPTAIN COWAN, The Salvation Army, Mazarbuka P.O., N. Rhodesia, Africa.

STAFF-CAPTAIN and Mrs. LITTLE, Corner North Parade, upper King Street, Kingston, Jamaica.

STAFF-CAPTAIN GREGORY, Territorial Headquarters, 101 Queen Street, Port of Spain, Trinidad, West Indies.

STAFF-CAPTAIN and MRS. CONDIE, 101 Queen Street, Port of Spain, Trinidad, British West Indies.

STAFF-CAPTAIN and MRS. EDWARDS, Muktipur Colony, Post Barejo, S. Daskroi, Gujarat, India.

STAFF-CAPTAIN SOLOMON SMITH, The Salvation Army, Fazalpur Settlement, Moradabad, U.P., India.

COMMANDANT W. LEWIS, The Salvation Army, Nassau, Bahamas, B.W. Indies.

ADJUTANT MABEL BELL, Salvation Army Headquarters, Union Place, Colombo, Ceylon.

ADJUTANT and MRS. McTAVISH, ADJUTANT ALICE BOBBITT, CAPTAIN POCOCK, ENSIGN RUSSELL, CAPTAIN WALTER POWELL, COMMANDANT CLARK, COMMANDANT HOOD, ENSIGN M. JOHNSRUD, 37 Dhurumtolla Street, Calcutta, India.

ADJUTANT L. BROWN, Girls Industrial School, Nellore, Madras Presidency, South India.

ADJUTANT W. WALTON, Eva Booth Settlement, Ibwe-Iiunyama P. O., Kafue, Northern Rhodesia, Africa.

ADJUTANT E. SKOTNES, 11 Vrede Gardens, Cape Town, South Africa.

ADJUTANT GEORGE TALBOT, P.O. Box 125, Lagos, West Africa.

MRS. ADJUTANT LITTLER, Salvation Army, 71 Morrison Street, Peiping, China.

ADJUTANT IRWIN, Territorial Headquarters, The Salvation Army, Inside West Gate, Seoul, Korea.

ADJUTANT CHARLES POCOCK, 76 Rue De Rome, Paris 8 E., France.

ADJUTANT and MRS. O. WELBOURN, 71 Morrison Street, Peiping, China.

ENSIGN PATTERSON, Salvation Army Headquarters, 71 Wang Fu ta Chieh, Peiping, China.

ENSIGN MARGARET MORRIS, Salvation Army Girls Boarding School, Trivandrum, Travancore, S. India.

MRS. ENSIGN FRANCIS, Salvation Army Territorial Headquarters, Nagercoil, Travancore, India.

ENSIGN F. G. BOWERS, Salvation Army Boys Home, Box 4, Addah, Gold Coast, W. Africa.

ENSIGN J. SULLIVAN, 131 Commissioner Street, Johannesburg, South Africa.

ENSIGN THOMAS A. BURR, The Salvation Army, Byculla, Bombay, India.

ENSIGN M. SMITH, The Salvation Army, Thomas Emery Hospital, Moradabad, U.P.

ENSIGN B. WELBOURN, Salvation Army Reg. Headquarters, Chunju, Zenshu, Korea.

ENSIGN M. PAYNE, Ragabod Settlement, Bareille, U.P., N. India.

MRS. ENSIGN BOYDEN, The Salvation Army, 173 Lower Circular Rd., Calcutta, India.

CAPTAIN GREIG, 137 Commissioner Street, Johannesburg, South Africa.

CAPTAIN and MRS. MOFFATT, King Street and North Parade, Kingston, Jamaica.

CAPTAIN M. E. MASON, Salvation Army, Territorial Headquarters, Broadway, Madras, India.

MRS. CAPTAIN LONG, Salvation Army, Box 206, Madras, India.

CAPTAIN and MRS. WILLIAMS, Salvation Army, Territorial Headquarters, Ferozepur Road, Lahore, India.

CAPTAIN and MRS. CORBETT, Salvation Army, Anand, Gujarat, India.

CAPTAIN HARRISON COOPER, Salvation Army, Koo Sei Goon, Seoul, Korea.

CAPTAIN JOHN H. FITTON, Salvation Army Leper Colony, Bapalta P.O. Guntur District, India.

CAPTAIN and MRS. EARL HARRIS, Salvation Army, Territorial Headquarters, Inside West Gate, Seoul, Korea.

CAPTAIN HAROLD CORBETT, Salvation Army, Morland, Rd., Byculla, Bombay, India.

CAPTAIN TER TELGTA (Joy Mason) Leger Des Heils, Military Home, Djokjakarta, Java, D.E.T.

CAPTAIN W. J. MEPHAM, Poerworedjo, Java.

CAPTAIN and MRS. YURGENSEN, Box 575 Nairobi, Kenya, East Africa.

Colonel DesBrisay: Mount Dennis, Mon Nov 21

Colonel McAmmond: Cobourg, Wed Nov 16; Oshawa, Thurs 17; Toronto Temple Mons Nov 28 and Dec 5

Colonel Jacobs (R): Cobalt, Sat Mon Nov 11; New Liskeard, Tues 13; North Bay, Wed 14

Lieut.-Colonel Burrows: Cobourg, Wed Nov 16; Oshawa and Port Hope, Thurs 17; Danforth, Fri 18; Oshawa Sun 20; Danforth Fri 25; Whitby, Sun 27

Lieut.-Colonel Saunders: Dovercourt, Fri Nov 11; Earls Court, Sun 27 (morning); Dovercourt (afternoon); North Toronto (night)

Lieut.-Colonel Sims: Lippincott, Mon Nov 21

Brigadier Byers (R): Aurora, Sun Nov 27

Brigadier Carter: London I, Sat Mon Nov 27

Brigadier Mrs. Green (R): Stratford, Sun Tues Nov 22; Guelph, Sat Mon Nov 27; Hamilton II, Fri Dec 2 to Sun 11

Brigadier Hawkins: St. Catharines, Sat Sun Nov 27

Brigadier MacDonald (R): Niagara Falls I, Sun Nov 19-20

Brigadier Ritchie: St. James, Fri Nov 18; Winnipeg II, Sun 25; Winnipeg I, Sun 27

Major Best: Chatham, Sat 19; Amherstburg, Sat 26; Essex, Kingsville and Leamington, Sun 27

Major Ham: Georgetown, Wed 16; Lisgar Street, Thurs 17; Dovercourt, Fri 18; Lisgar Street, Sun 20; Temple, Tues 22; Toronto I, Wed 23; Dovercourt, Fri 25; Mimico, Sun 27; Toronto Temple, Mon 28; Oakville, Wed 30

Major Hiscock (R): Welland, Fri Nov 11 to Sun Nov 20

Major Merritt: Regina, Wed Nov 16; Moose Jaw, Sun 20; Regina II, Sun 27

Major Owen: Stellarton, Sat Nov 19; New Glasgow, Sun 20; Westville, Mon 21; Pictou, Tues 22; Trenton, Wed 23; Halifax II, Sun Mon 28

Major Pitcher: East Toronto, Sun Nov 20

Major Richards: Liverpool, Sat Sun Nov 20; Shelburne, Mon 21; Yarmouth, Tues 22; Dartmouth, Sun 27

Major Riches: Sussex, Sun, Nov 27

Major Spooner: Lisgar Street, Sun Mon Nov 20; Toronto Temple, Mon 28; Dovercourt, Wed 30

Major Snowden: Lippincott, Sun Nov 20; Oshawa, Sun 27

Major Ursaki: London III, Sat Sun Nov 20; London IV, Mon 21; Forest, Fri 25; Sarnia, Sat Sun 27; Petrolia, Mon 28

Staff-Captain Ellery: St. Stephen, Fri Sun Nov 20; Woodstock, Mon 21; Chatham Fri 25; Campbellton, Sat Sun 27; New-castle, Mon 28

Staff-Captain Keith: Wychwood, Thurs Nov 17; New Toronto, Fri 18; Lisgar Street, Sun 20; Mimico, Mon 21; Wychwood, Wed 23; Temple, Sat 26

Staff-Captain Wilson: Greenwood, Wed Nov 16; East Toronto, Thurs 17; Todmorden, Danforth, Fri 18; Bowmanville, Sat Sun 20; Rhodes Avenue, Mon 21; Riverdale, Wed 23; Byng Avenue, Thurs 24; Danforth, Fri 25; Peterboro, Sun Mon 28; North Toronto, Wed 30

OUR
Y

REMEMBER THY CREATOR WHILE YOUTH IS ON THY SIDE

YOUNG PEOPLE'S PAGE

SEEK GOD'S SALVATION EARLY, TAKE HIM TO BE THY GUIDE

E

WANTED! ROBUST
YOUNG MEN AND WOMENTo Transfuse New Blood of
Faith and Courage Into Ailing
Souls

"UNLESS he has blood pumped into his veins he will die from weakness."

That was the verdict of the hospital doctors upon a car-driver who lay in one of the wards dangerously ill.

A young, robust fellow was told of the man's desperate condition. Without hesitation he said, "He shall have my blood. I will go up at once and let them transfuse as much as they think necessary from my body to his."

The operation was successfully carried out; several ounces of blood were transfused; the chauffeur's strength at once increased. He is now well on the road to recovery, thanks to the young man's help.

This is not an unusual case. The transfusion of good blood to patients with poor, or scant, blood, is a common and successful treatment, and often saves life.

Young people, who are strong and robust spiritually, may work on that principle with marvellous success. They may go to the discouraged and infuse some of their own courage into them. They may repeat the process again and again until the patient learns to distill courage in his own heart.

They may go to a young comrade who has begun to doubt, and pray and read God's Word to him until they transfuse their own faith into him.

They may go to the one who is hesitating to serve God and teach him the value of time, and transfuse a little of their own power of decision into him.

ONE LITTLE LETTER

But it Made all the Difference
in the World

IT IS strange what one little letter will do to a perfectly disagreeable word! There is one word which seems to be growing too commonplace altogether — the word "bother." Sometimes, it seems people use it in a way which is very unfortunate.

"What a bother that man is!" exclaimed a business man, annoyed by the lapse of a poor fellow, whom he was trying to help. "I'm through with him. I've got enough to bother about without him."

(Continued at foot of column 3)



Our Open Forum

A column on this page will be open for the presentation and discussion of matters that have a bearing on the life of young people. Questions may be asked; personal problems dealt with; the story of conversion given; a written testimony or the account of an adventure in Christian warfare—in fact, letters will be welcomed concerning the hundred and one things that have to do with the youth of to-day. We invite the young folk in their teens and early twenties to write, care of the Editor, "The War Cry" (Open Forum), 20 Albert Street, Toronto, Ont.

Dear Editor:

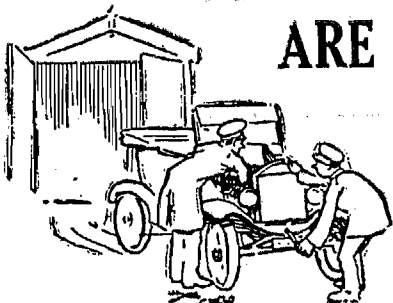
I greatly enjoy reading the Young People's Page in "The War Cry," and would like to ask a question. A store in our neighborhood is holding a competition in which customers are asked to participate. My family deal at this particular store, and I am wondering whether it is all right for me, as a Salvationist, to take part.—Four.

Answer: Not knowing the local circumstances connected with the competition, it is not possible for us to give a specific answer to a question such as yours. No doubt, your Corps

Officer will be qualified to advise you on the matter.

Broadly speaking, we do not see why you should not take part in a store competition, if it is of a purely innocent nature. A Salvationist, however, should jealously guard his or her influence, and be careful not to enter into any transaction which might be misconstrued by the world, or lead "weaker brethren" astray. There are many things which are permissible, but may not be expedient. Do nothing that has not the approval of your conscience.

ARE YOU A SELF-STARTER?

Or Do You Need To Be
"Cranked"?

WHAT a difference the self-starter has made for the drivers of the automobile!

Cranking the car in the old days meant broken wrists, damaged tempers, and occasioned the loss of valuable time. It was better, of course, than having no car to crank, but the method was crude, uncertain, and toilsome.

Then the self-starter entered the arena and, in time, the crank was relegated to ancient history. Who would go back to the days of fussing, fretting, stewing? Press the button, or turn the switch, and lo! the engine starts up with a whiz and whirr!

The unusual sight of an autoist perspiring in his attempt to make his engine respond to energetic cranking exercises the other day, led us to wonder why many folks need "cranking" to start them in the performance of useful service, when the "self-starter" of willingness is by far the better way. Many people have, what may be described as a "wheelbarrow" religion. They need to be pushed all the time.

It could not be said of the Apostle Paul that he needed to be stirred up in order that he might continue his work of preaching the good news of Salvation to the heathen multitudes.

His heart was filled with the constraining love which responded to the lightest touch of his Master's encouraging hand. He needed no urging to "fight the good fight," because his religion was of the self-starting kind.

Have you this splendid kind of religion?

LOOK AHEAD!

An aged Christian once asked a young man who was just entering business and laying out his plans for life, "What are you going to do? You are about to settle in business, I understand." "Yes." "And what do you intend then?" "I shall marry!" "And what then?" "I hope to make a fortune." "And what then?" "I shall enter public life." "And what then?" "I hope that I may make a family reputation." "And what then?" "Well, I suppose I shall grow old and die." "And what then?" The young man was silent. He had never looked so far ahead.

(Continued from column 1)

"Wouldn't it be better," asked his friend, spelling out the word on a slip of paper, "if you inserted an extra letter in this word 'brother'?" He wrote an "r" between the "b" and the "o," and at once a new revelation came. His "brother" had become his "brother."

When we stop thinking of those who need our help as "brothers," and regard them as "brothers," what a difference it will make to us, and also to the lives of those we are trying to help!

No matter who needs our aid, young or old, let us look on them as part of the great human family, and treat them as "brothers."

WATCH YOUR
READING!

JUST as the air which you inhale affects your health, according to its degree of purity, so the books you read become part of your thinking. An observer of character once said: "Tell me what a man reads and I will tell you what he is!"

SOME books are to be tasted; others swallowed; and a few to be chewed and digested.—Francis Bacon.

A GOOD book is the precious life-blood of a master-spirit.—John Milton.

MY

Favorite Quotation

Most of us have a favorite quotation, one that has been particularly helpful or inspiring, or because of its quaintness, or harmless humor, has chased away a day of gloom. So, get your pen and submit your quotation — whether poetry or prose, the work of a well-known or little-known author, Scriptural or anonymous—giving, if at all possible, its source. Do not fail to include your full name and address, and mail to The Editor, "The War Cry," 20 Albert Street Toronto, Ont.

FOR nearly nineteen months, writes Corps Cadet Elvera Girland, Wychwood, Toronto, I have been exchanging "War Crys," and writing to a young comrade in South Africa. I have never seen her and she has never seen me, but it was through Commissioner Hay that we started to write to each other. Four or five months ago I received a book-mark from her with a lovely little verse on it. I am sending this verse to you as my favorite quotation, because, from the beginning of one day until the beginning of the next, the words are truly the desire of my heart. I am nappy in the love of Jesus, and I want to do all I can for Him.

Direct, control, suggest this day,
All I may think, or do, or say;
That all my powers with all their might,
In Thy sole glory may unite.

Bible Windows

PARCHMENT BOOKS
—Ezekiel 2:9-19.

Eastern books in Bible times consisted of pieces of parchment sewed together into a long strip, and rolled up, usually from the left and the right. The matter was written by hand upon one side of the parchment, and when in rare cases both sides were written upon the fact was considered worth mentioning, as in Ezekiel here: "Lo a roll of a book . . . written within and without."

WINE BOTTLES OF SKIN
—Matthew 9:17.

Like the water-bottles, the Eastern wine-bottles are made of the skins of animals, and where they are old and worn the fermentation of new wine will often burst the skin. Hence Jesus says: "Neither do men put new wine into old bottles, else the bottles break, and the wine runneth out, and the bottles perish." These skin bottles are patched again and again.

Are You Looking Unto Jesus?

"LOOKING UNTO JESUS,"
In our childhood days;
"Suffer little children"—
That is what He says.

"LOOKING UNTO JESUS,"
When we older grow;
Trusting Him to guide us
Everywhere we go.

"LOOKING UNTO JESUS,"
Men and women strong;
Ever He is near us,
Helping us along.

"LOOKING UNTO JESUS,"
At the eventide;
He will then receive us,
With Him to abide.

—By Albert E. Elliott,
Saskatoon, Sask.

We are looking for you

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty.

One dollar, should, where possible, be sent with enquiry, to help defray expenses.

Address Lieut.-Colonel Sims, Men's Social Secretary, 20 Albert Street, Toronto 2, in the case of men, marking "Enquiry" on the envelope.

In the case of women, please notify Colonel DesBrisay, Women's Social Secretary, 20 Albert Street, Toronto.

STAAL, Andreas Andersen—Anyone knowing the present whereabouts of this man please communicate. Age 25. Came to Canada in May, 1927. Carpenter by trade. Medium height; curly brown hair; blue eyes. Missing since 1929. Father anxious for news. 327

LOWRY, Albert—Age 33; height 5 ft. 10 ins.; dark brown hair; blue eyes; ruddy complexion. Born in Fannies, Dromara, Co. Down Ireland. Last heard of in March, 1930. Should this meet the eye, please communicate. 474

HACKNEY, Alfred and Frederick—The whereabouts of these two brothers are urgently sought. Mother very anxious for news. 477

HINDLE, Arthur—Age 58; height 5 ft. 5 ins.; grey eyes. Native of Manchester. Last heard of in December, 1929 at Dorchester Street, Montreal. Anyone knowing his present whereabouts, please communicate. 412

BRYCE, Francis Rayshard—Age 49; dark hair; blue eyes. Native of Forest Gate, Essex, Eng. Came to Canada in 1907. One time a member of the Congress Hall Band. Mother in England very anxious to hear from him. 560

SMITH, David—Age 23; height 5 ft. 10 ins.; brown hair; brown eyes; dark complexion. Born Clitheroe, Lancashire. Cast in one eye. Anyone knowing of his present whereabouts, please communicate. 591

GRANHEIM, Eivand Taraldson—Born in Bygland, Norway. When last heard of in November, 1931, he was living in Ottawa. Should this meet the eye, please communicate. 596

CREWS, John—Age 34; height 5 ft. 6 ins.; black hair; grey-blue eyes; fresh complexion. Chauffeur by occupation. Birth-mark right side of face. 597

MOORE, Bernard—The whereabouts of this young boy is urgently sought by his mother in England. Last heard of in March, 1932, on his way to Halifax. Should this meet the eye, please communicate. 601

(Continued in column 4)

EVERYTHING O.K.!

There were many who came to WINNIPEG CITADEL (Adjutant and Mrs. Larmar) out of curiosity on Saturday night to find out what "O.K." Night represented. Everything was O.K., the advance notices told us so, and we testified that it was so at the conclusion of the program. Deputy-Bandmaster Weir (himself an "O.K.") chaired the gathering excellently and in addition returned with his silver-toned cornet after a twelve weeks' "lay-off" and charmed us with "Happy Day" and "I think when I read." Other "O.K.'s" to take part included Sister Muriel Fleischer, Mrs. Captain Hill, Bandsmen Wass and Cummins, Shirley Hill, Adjutant Wellman and Grace and Violet Larmar.

The Sunday meetings were given over to "The Bible," and from the comments heard, another "Bible Sunday" will be welcome any time. What a wealth of treasure the Adjutant unearthed from the sacred pages. Their inspiration and knowledge fired us with holy desire for further enlightenment. One seeker resulted from the prayer-meeting.

Immigration Department

HOME FOR CHRISTMAS

LOW OCEAN RATES

Join our Specially-Conducted Party

SS. "MONTRÉOSE"
from Montreal

NOVEMBER 26th, 1932

Glasgow Belfast Liverpool


Write to-day for particulars to the Secretary—

1225 University Street, Montreal, Quebec.
Dundas and Victoria Building, Toronto.
808 Dundas Street, Woodstock, Ontario.
1091 Portage Avenue, Winnipeg, Man.
75 Seventh Avenue E., Vancouver, B.C.

SALVATION ARMY

ALMANAC

1933



SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
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22	23	24	25	26	27	28
29	30	31				

SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

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Ask Your Corps Officer for a Copy NOW ON SALE

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MEN'S

Serge, Navy Blue, No. 8	\$40.00
Beaver, Navy Blue	46.00
Beaver, Silver Grey	46.00
Vicuna	46.00
Melton	56.00

A SATISFIED CUSTOMER

Winnipeg, October 31st, 1932
The overcoat was delivered to me to-day, and I am glad to state that it is a perfect fit and I am very pleased with it. I appreciate very much your prompt service in this connection.

Yours sincerely,
SIDNEY E. LARMAN, Adjutant.

WOMEN'S

Serge, Navy Blue, No. 6	\$38.00
Serge, Navy Blue, No. 7	39.00
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Packages containing 1 dozen	60c
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Boxes containing 1 dozen De Luxe	75c
(postage 5c extra)	

Address all correspondence to:

THE TRADE SECRETARY 20 ALBERT ST., TORONTO

(Continued from column 1)

ROSE, William Shirran (Machie)—Came to Canada in 1926. Age 30; height 5 ft. 6 ins.; black hair; black eyes; reddish complexion. Born Portlethen, Aberdeen. Last known address, Camp 14, Whitefish Bay, Ontario. Mother and father anxious for news. 617

COONEY, Michael—The mother of this young lad is very anxious to hear from him. Missing since 1930, when he was in Montreal. 627

AYLICK, William—Was running a sand barge just outside Ottawa. Also David, John and Daniel McMillan are urgently sought. Brother Albert, very anxious to hear from them. 637

GARTHLAND, James—Anyone knowing the present whereabouts of this man please communicate. Has not been heard of since December, 1928. Height 5 ft. 4 ins.; fair hair; light blue eyes. Small lump on back of each ear. 637

LEFEBVRE, John Jacob—Age 52; height 5 ft. 8 ins.; fair complexion. Missing since February 20th, 1932, from Montreal. Anyone knowing his present whereabouts, please communicate. 639

WALLACE, Joseph Edward—Black hair; dark brown eyes; height 5 ft. 6 ins.; age 27. Last heard of in February, 1931. Ottawa. Should this meet the eye, please communicate. 640

RASMUSSEN, Aage—Born in Tastrup near Aarhus, Denmark, April 28th, 1911. Medium height; dark hair. Left Denmark for Canada in May, 1929. Last known address was % Danish Consulate, in 1931. Brother anxious for news. 642

ROBINS, Daniel—Left home in Niagara Falls, N.Y., May 20th, 1925, and has not been heard of since. Weight 145 lbs.; height 5 ft. 6 ins.; brown eyes; grey hair. His daughter anxious to find him. 647

FOSTER, George—Born at Leeds, England. Age 50; blue eyes; light brown hair; height 5 ft. 9 ins. Left England in 1907 and last heard of in 1908. Mother anxious to hear from him. 649

McGEE, Thomas—Age 62; height 5 ft. 10 ins.; medium complexion. Missing six years. Last heard of in Guelph, Ontario. Relatives anxious to hear from him. 650

PATTERSON, Alexander—Height 5 ft. 6 ins.; brown hair; blue eyes; pale complexion. Irishman by birth. Slight stare in left eye. Railway porter by occupation. He is sometimes called "Peak" and may have changed his name to Gardiner. Last heard of in Windsor, Ontario. 652

JOHNSTONE, Miss Agnes Lawstone (May be known as Agnes Lloyd)—Last heard from in 1916; was then in Toronto. Age now about 40 years; height 5 ft. 6 ins.; brown hair and eyes. Native of Leslie, Fifeshire. Mother anxious for news. 992

SAUNDERS, Elizabeth and Carrie—Came from Liverpool, England, to Toronto in 1920 or 1921. Friend enquires. 652

FIRST WEDDING

On Saturday, October 22nd, Ensign Calvert conducted the first Army wedding in the history of the SHERRBROOKE CORPS (Ensign and Mrs. Calvert). The Citadel, appropriately decorated, was filled to capacity.

As the wedding party, consisting of Bandmaster Norman Moulton, his bride, Sister Eleanor Jackson, Bandmaster Moulton, Jr., and Sister Lillian Christie entered, Adjutant MacGillivray, of Montreal, played the Wedding March. Following the ceremony Mrs. Ensign Calvert sang "My Task." A reception was held at the bride's home. The best wishes of the comrades of the Corps are extended to the happy couple.

We have entered the "Golden Cord" Campaign in real earnest, commencing with a half-night of prayer, at which a record crowd was present. Every one took active part and at the conclusion a sister backslider surrendered.

The next Saturday night, following a "Happy Hour" meeting, one man sought pardon.

Sunday we had a real outpouring of God's Spirit. At the conclusion of Mrs. Calvert's address, six comrades re-dedicated themselves to God. At night, after a hard-fought prayer-meeting, three seekers were recorded.

REVIVAL TIMES

Glorious times are being experienced at SAULT STE. MARIE II (Adjutant and Mrs. Chapman), and God's Spirit is indeed in our midst. Within the last two weeks we have rejoiced over three souls at the Cross for Salvation, four for Holiness, and fourteen for Re-consecration. Sunday morning Knee-drill has been started and is proving a blessing. Every branch of the Corps is on the upward trend, and we are praying and believing for a mighty revival.—Busy Bee.

MISSIONARY WEEK-END

The week-end meetings at ORILLIA (Adjutant and Mrs. Alderman) were led by Adjutants Fairhurst and Betts, assisted by Brother Fairhurst. All were of a helpful character. On Sunday five seekers came out for consecration, and three young people for Salvation on Monday night.

We greatly enjoyed the Adjutant's talks on East Africa. A good crowd was in attendance.

On Thursday Brother Thomas Dunlop celebrated his eighty-seventh birthday. The Corps Officer and a number of the old comrades met at our comrade's residence for a prayer-meeting. The Army service of Brother Dunlop, together with five other comrades, totalled two hundred and fifty years.—W.W.

*What Do You
Know
About Iron?*

SOMETHING FOR ALL THE FAMILY TO PROFIT BY!

Our

The Craft of Tubal Cain

*Second Article of an Informative Series on
an Interesting Industry*

Where Chemistry Aids

MEN'S LIVES went into the development of iron and steel. It was found that important castings would fail to stand the stresses to which they were subjected; rails would crack; train wrecks resulted. Iron was an unknown quantity. It was used, but it was not understood. Men toiled, and sweat, and sat up nights figuring, and

stretching power (there is a steel that will stretch twenty-three degrees before breaking). They developed a steel for gauges and instruments of precision that will neither stretch, warp, nor shrink under the most extreme conditions. There are dozens of varieties of steels and irons, each one exactly suited to the work it has to do, and each one dependable to the



"Men toiled and sweat and sat up nights . . ."

Thus it was that they found out that ores in which phosphorus was present made a metal that was brittle when cold. If sulphur was found in the ore, then the iron proved to be brittle when hot. Thus they discovered that iron is the most sociable of all the metals. In its virgin state it is white like silver, but it will instantly form an alliance with the first substance it meets. From air or water it attracts the oxygen which forms iron oxide, or rust. Rust is first black, and later red.

In addition, the scientists found out that all nature must have its supply of iron, or perish. Plants deprived of it become pallid. Human beings are obliged to have it through the plants, or they, too, become anaemic and colorless. Iron makes our blood red; but its presence in Nature turns the leaves green. This goes to show that a world without iron would be a world devoid of color.

It was found that iron heated in contact with charcoal makes steel. Moreover, they gained the additional knowledge that other elements, such as nickel, manganese, and tungsten, to mention a few, have a powerful influence on steel.

Presently, with knowledge came ability to control its toughness, its reaction to shock and wear, its resistance to rust (stainless steels), its

last degree. There is now a steel that retains its cutting edge at red heat. High speed steels have made practicable dozens of new methods of manufacturing.

And the conditions under which the workers carry on have changed. Instead of men standing astride white-hot coke furnaces, enduring the most terrific temperatures as they lifted out pots of steel by sheer strength, they now push a button, and a huge volume of metal gushes out. Electricity has been harnessed to the

DUMB TOILERS OF THE EAST

A Pitiful Picture of an Age-long Iniquity

IF THE STREAMS of humane tendency that have long been running in the subconsciousness of the world as a whole ever rise to the surface in Syria, public opinion will abolish an inhuman custom, almost as old as Time itself. Along many a desert route, through rugged defiles and across the plains of the Near East, dumb toilers of all kinds pass singly, or in shambling droves. In charge of savage fellaheen, these animals are driven by goads, large packing needles; and many barbarous hands and hovels conceal home-made instruments of torture.

Overloaded, beaten and stabbed, with suppurating sores and insufficient or tainted water-supply as in the wide plains of Hauran, without legal protection or veterinary assistance, the animals in these isolated districts are condemned to penal servitude in its severest form.

For them life is verily a march and a battle; and they can but suffer and endure until they fall for the last time, and are left to die. When a Syrian is convinced that from age, illness or broken limbs, torture cannot wring another day of agonized toil from his failing animal, he abandons the crippled creature in the barren fields, or on the road; and there in the abyss of its utter desolation, the disabled servitor, as helpless in its end as it was in the former years of toll and fear, faces all deprivation in the anguished hours of a lone and lingering death.

An Arab recently brought tidings to Beyrouth that a beautiful grey donkey had been abandoned on the neighboring sands of Ramal. Carrying a rifle, the municipal veterinary surgeon and other sympathizers hastened across the dunes to examine, rescue, or destroy.

The doomed creature was found tied by rough twine to a single furze bush on a height overlooking the shining sands, and wide expanse of sea. Outlined against the sky, tall and erect with still unemaciated form, it watched our approach with deer-like eyes. That lonely figure in its desolate surroundings, so pathetic in itself, so helpless, in its utter solitude, might well have formed a companion picture to Sir Edwin Landseer's "Monarch of the Glen," under the title of "Abandoned." A broken shoulder precluded all chance of recovery; a shot rang out, and it sank to rest for ever. Many animals are daily abandoned all over Syria, and every beast of burden disabled by age or accident lives in the shadow of this great peril.

furnace. What a distance the craft has travelled since the days of the founder—Tubal Cain! Yet there are still craftsmen working in the old tradition. The blacksmith and the moulder have never been replaced by the machines they have made possible.

Next week—Making the Mould.

IMPROVING THE HIGHWAYS

A new law in New Jersey imposes a tax of three cents a square foot upon roadside sign-boards. Most companies (fortunately) will not pay this tax, and officials have already removed over 25,000 signs. Destruction of these eyesores will, unquestionably, greatly improve the highways.

The Unemployed Pew

*Writer laments non-attendance at place of worship
as menace to solidarity of family*

IN LINE with the serious unemployment question of to-day is the problem of the unemployed church-pew, is the opinion of William T. Ellis, of Pennsylvania. In this connection he goes on to make the following pungent comments on the comments on the subject:

"Life would be very different to-day for many persons who should have been in these pews, Sunday after Sunday, but have been absent. Nobody can reckon the spiritual values which the absentees have missed—values of comfort, of recreation of the spirit's powers, of peace, of higher wisdom, of glimpses of the Divine, of a sense of solidarity with the friends of God.

"In these pews there is room for whole families. Traditionally, church-

going America took the entire family to church on Sunday. The children grew up with reverent impressions of the Lord's Day and the Lord's House. Unconsciously, a sense of awe and solemnity, and of reverence for holy things, became part of their natures. They absorbed the great hymns of the church—a priceless memory for later years. Their ears became attuned to the stately language of Scripture. Prayer and stewardship were established in their nature.

"One of the real forces making for the solidarity of the family was the good old custom of common church attendance. There would be less of a 'younger generation' problem to-day if fathers and mothers had followed their parents' usage of taking their children to the House of God.

CANADIAN CAMERA-ETTES

FORT CHURCHILL'S POLAR BEARS



One doesn't usually think of Polar Bear rugs as a Canadian industry, but in time this may be a fact. This magnificent specimen is from Fort Churchill, Canada's northern ocean port, where, during winter months, these great animals abound

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"I am come that they
might have life—

The WAR CRY

OFFICIAL ORGAN of The SALVATION ARMY
in Canada, Alaska & Newfoundland

—And that they might
have it more abundantly—
—John 10:10.

No. 2509. Price Five Cents

TORONTO, NOVEMBER 19, 1932

JAMES HAY, Commissioner

FOR DISARMAMENT

The General Joins Deputation
to the Premier

ON THURSDAY last the General represented The Army in a deputation of religious leaders led by the Archbishop of Canterbury, who were received by the Prime Minister and the Secretary of State for Foreign Affairs, on the question of disarmament. Lieut.-Commissioner A. G. Cunningham accompanied the General.

The deputation recalled the fact that 2,000,000 in this country had signed a petition stating that they were convinced that competition in armaments is leading to ruin without bringing them security; that wars in future will be wars of indiscriminate destruction of human life; and that the Government's assurances of peaceful policy will be valueless so long as those measures of disarmament that should be the first result of the Pact for the Renunciation of War are delayed. They asked the Government to declare, upon the resumption of the Conference, a definite policy of disarmament based upon equality of status among all members of the League of Nations.

In his reply, the Prime Minister spoke of the great difficulty of uniting the practical and the ideal. He concluded: "Do help us to do the road, just, fundamental, and eternal thing that is in your hearts to do and, if we fail you, just stick to us as the Christian clergyman is instructed to stick to all erring sinners, especially to those who err without destroying their consciences."

RT. HON. J. H. THOMAS

Presides at Gathering in Connection with Commissioner Lamb's Jubilee

Commissioner David C. Lamb who was converted in a Saturday night meeting at Aberdeen II, on October 21st, 1882, received his first appointment as an Officer in October, 1884, first came to International Headquarters in 1889, and has had a varied Army career, very closely identified with Overseas Settlement and Social operations. He has seen 200,000 men, women, and children happily transplanted to work and homes overseas.

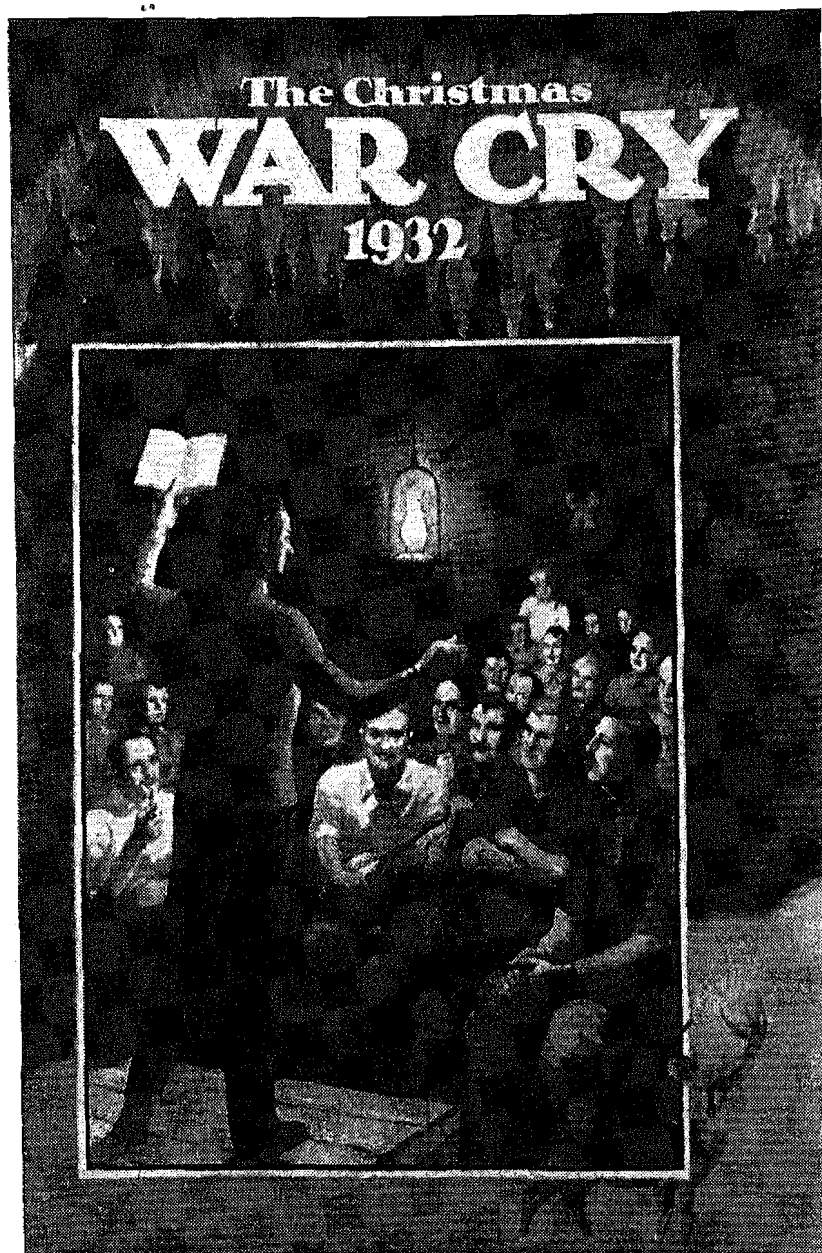
Commissioner and Mrs. Lamb celebrated the former's spiritual jubilee by conducting Jubilee meetings and presiding at various gatherings at Men's Social Work Institutions in London.

Remarkable tributes to the success of the Social and Settlement Operations referred to above were expressed at a luncheon held in the same connection at the Goldsmith's Hall, London.

The Rt. Hon. J. Ramsey MacDonald, Prime Minister, a fellow Scotsman, was to have presided, but in his unavoidable absence the Rt. Hon. J. H. Thomas, Secretary for the Dominions, occupied the chair. The Rt. Hon. Stanley M. Bruce, C.H., the Australian Minister in London, and the Rt. Hon. L. S. Amery, M.P., with others, also took part.

HEART-SEARCHING MEETING

Lieut.-Colonel and Mrs. McLean (R) were with us at SOUTH VANCOUVER (Adjutant and Mrs. Whitfield) on a recent Sunday. The Holiness meeting was a time of heart-searching, and eight seekers knelt at the Altar. In the afternoon the Colonel spoke to the children when a large number came to the Saviour. On Thursday Mrs. Major Dalziel conducted the Home League Spiritual meeting when her message was one of benefit. Sunday was a day of blessing when the meetings were well attended. Mrs. Adjutant Whitfield spoke on "Israel's Vision" in the Holiness meeting. At night the Adjutant gave a powerful address.



THE dining-hut of a Canadian logging camp on Christmas Eve. The thawing out of a more-than-half-frozen Salvation Army Officer. A mysterious "logger" with a strange expression ever crossing his lips. The atmosphere of the festive season; the clashing of oddly-shaped personalities.

The foregoing elements constitute a most unusual story which appears in the Christmas issue of "The War Cry" now passing through the press.

By way of illustration, "The War Cry" artist has seized upon the vigorous colorations of such a setting, and the back cover of the issue we have in mind gives just the opportunity for the demonstration of the craftsman's skill.

The cosy interior, lighted up by a swinging oil lamp, the informally-grouped "loggers"—one of them with a banjo, with which he accompanied the vocal efforts in the sing-song—the cook and his stove, and the inevitable Christmas wreath, with the Salvationist in his crimson guernsey dominating the foreground, make a pleasing and seasonable presentation.

This picture is set against a background of snow-laden pines, with the Northern Lights dancing eerily overhead, and an inquisitive deer peeping romantically around the corner.

Twenty-four pages of brighter and better reading-matter, beautifully illustrated throughout in colors, and calculated to form a welcome gift, yet without great expense, such as could be sent to friends in many places—in fact, everywhere.

The price is 10c, the value is better than ever. Place your order now and ensure a sufficient supply.

MRS. COMMISSIONER HAY

Speaks at Knox Church

MRS. COMMISSIONER HAY was the guest speaker at the weekly women's meeting in the Knox Church, Toronto. The Rev. Dr. Inkster, pastor, presided over the gathering, and very warmly welcomed Mrs. Hay, expressing his sincere appreciation of the work of The Salvation Army.

There were over three hundred women present, and they listened with intense interest to the thrilling stories of redemption, and to the vivid description of The Salvation Sisters who work so faithfully behind the scenes amongst that half of the world that the other half knows so little of.

Cordial thanks were tendered to Mrs. Commissioner Hay for the very helpful address. Mrs. Colonel Attwell and Mrs. Major Ham accompanied Mrs. Hay, and Songster Mrs. C. W. Keith, of Dovercourt, sang a Salvation solo.

REMEMBRANCE DAY

Sunday at KITCHENER (Ensign and Mrs. Jolly) was Remembrance Day. In the afternoon the Band marched the war veterans to the Hall where an impressive service was held. Ensign Jolly and Rev. Mr. Fleming, of Waterloo, gave addresses and a cenotaph, which had been erected, was decorated.

At night one soul surrendered after an address by the Ensign on "Christian Heroism."

HOME LEAGUE ORGANIZED

Major and Mrs. Carruthers were welcome visitors to VEGREVILLE (Captain Hill, Lieutenant Nyreod) on Tuesday. In the afternoon Mrs. Major Carruthers organized the Home League and a good crowd of women gathered for the meeting.

A good crowd gathered for the public meeting at night when the messages of the visitors were listened to with profit. Four hands were raised requesting prayer. We are believing for a mighty awakening.

CAPTURED HEARTS

Major Dalziel has paid his first visit to NELSON, B.C. (Captain and Mrs. Cartmell) and captured the hearts of the comrades with his earnest messages. He brought cheer and blessing to all.

We are praising God for the number of men and women who have accepted Christ as their Saviour through attending the meetings. Hallelujah!—E.P.

THE TRAIL TO TRAIL

We anticipated with much pleasure the visit of Major Dalziel who called in at TRAIL, B.C. (Captain Mills, Lieutenant Richardson) on his way back from the Congress.

The Home League members provided a Welcome Tea in the Hall, which was much enjoyed, and the Major's talk went a long way toward encouraging the comrades to be faithful.

A good crowd gathered in the Hall for the public meeting and the Major's address brought great blessing to all present.

WINNIPEG UNITED HOLINESS MEETING

Brigadier and Mrs. Ritchie were much encouraged with the splendid start made in the weekly united Holiness meetings in Winnipeg. The Citadel Band and Mollie Avenue Songsters lent background to the opening meeting, when a good crowd gathered.

Mrs. Ritchie piloted the gathering through to the Bible Reading. The address was given by the Brigadier, Major Aldridge and Mrs. Adjutant McEachern were other speakers during the evening.

The prayer-meeting was featured by much strong conviction and honest confession. Seven members of the congregation honestly confessed their lack of the blessing of Sanctification, and it was a joy to see four of these come forward to claim their rightful heritages.—J.R.W.

A Demonstration of much spiritual value, entitled "Knocking at the Door," was recently given by the Young People at LEAMINGTON (Captain and Mrs. Wright). Captain Crowe, of Essex, was chairman at this meeting.

Much blessing was received from the recent visit of Colonel Aaby (R) to MOUNT FOREST (Captain Butler, Lieutenant Myles). The afternoon Young People's meeting and Salvation meeting at night were well attended, the Colonel's messages being enjoyed by young and old.